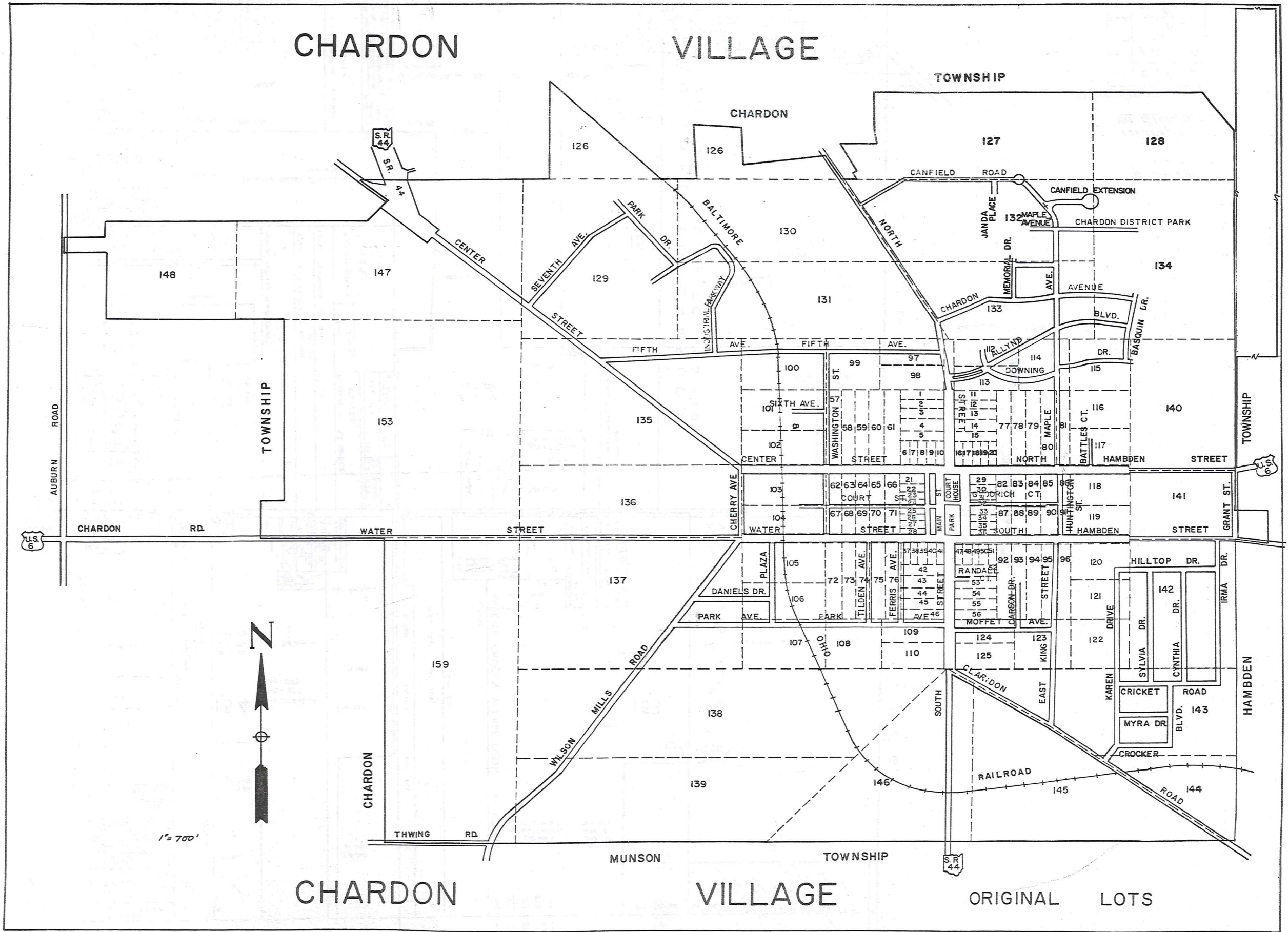


CHARDON

VILLAGE

TOWNSHIP

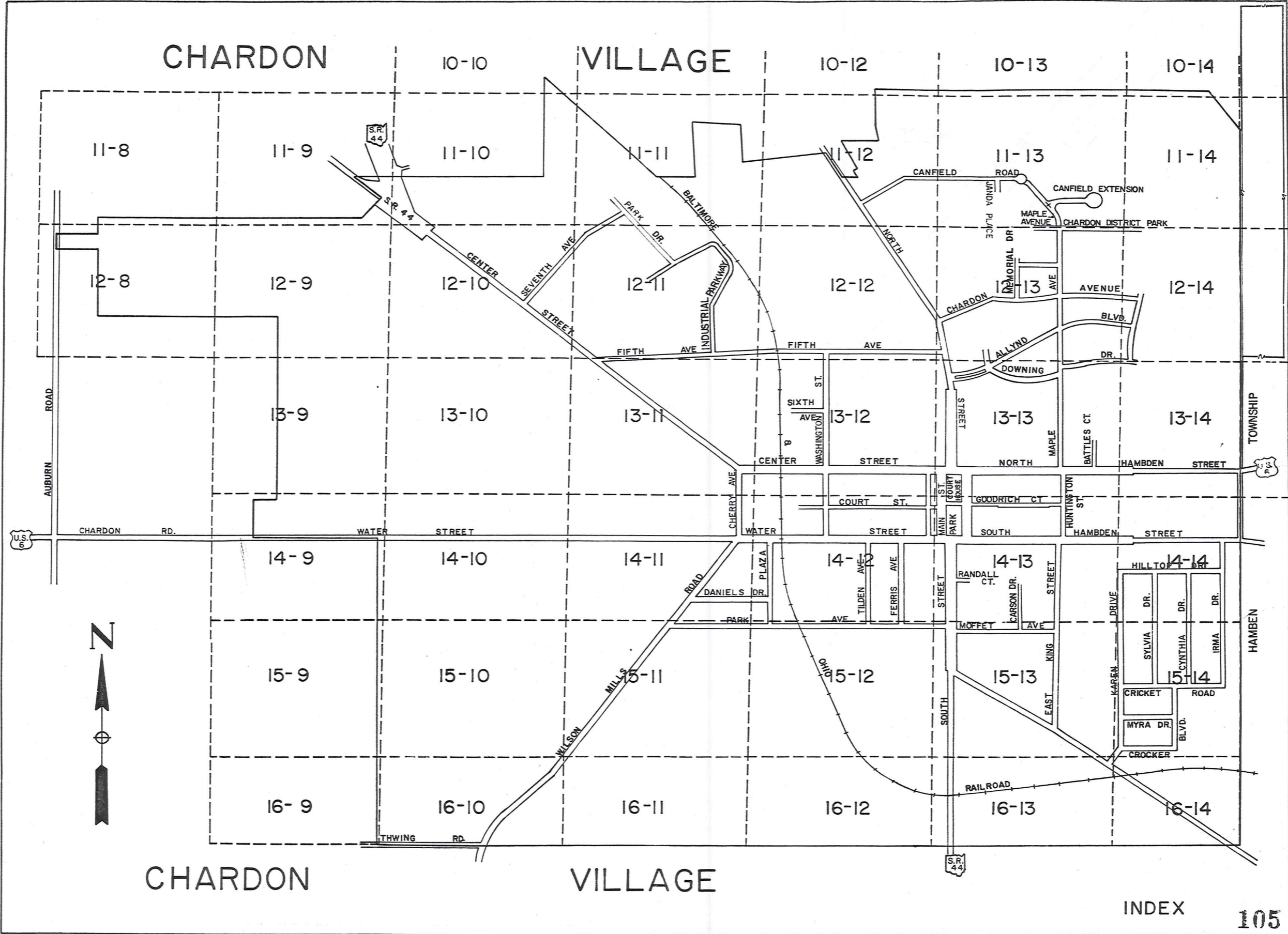


1" = 700'

CHARDON

VILLAGE

ORIGINAL LOTS



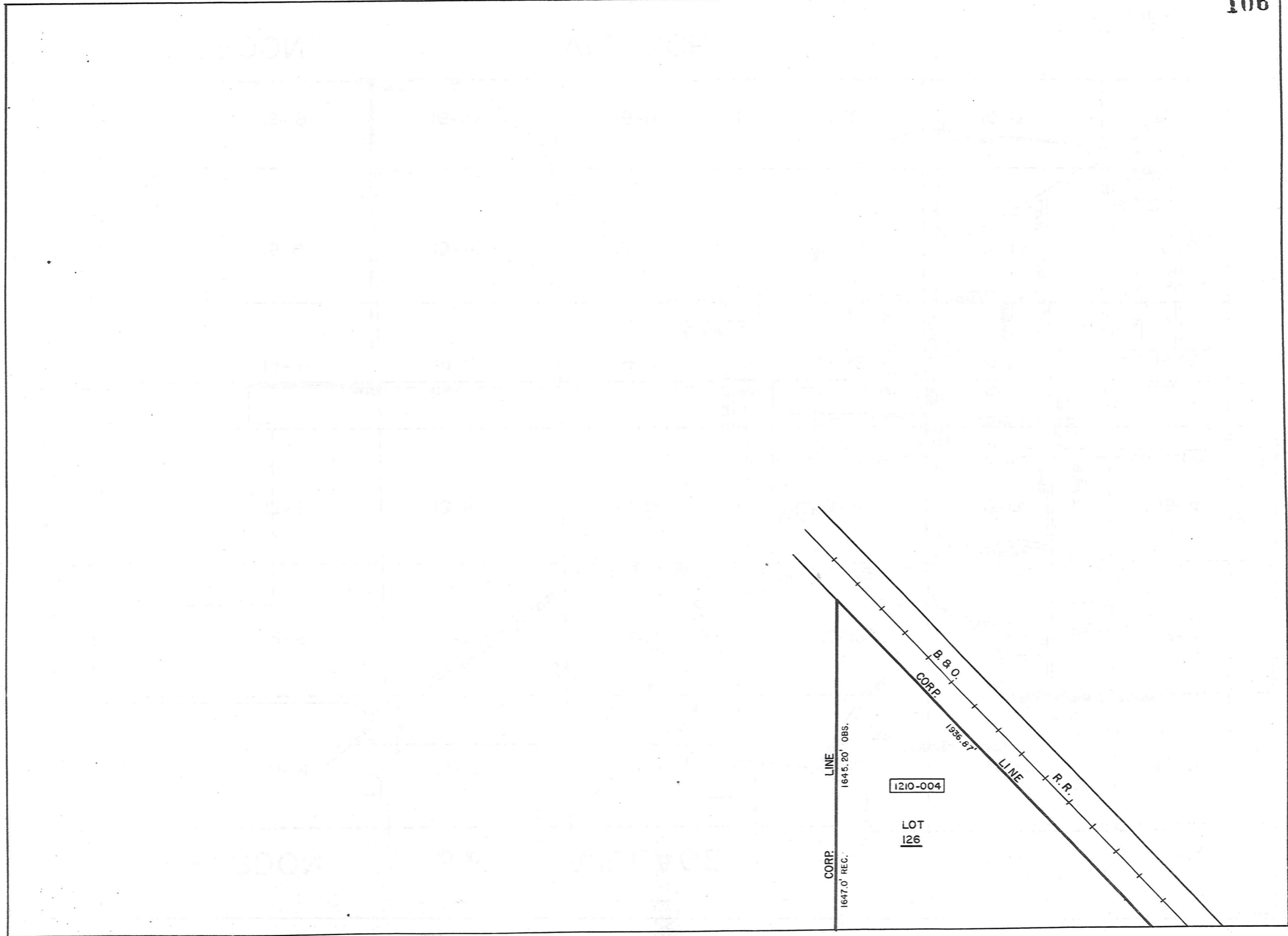
CHARDON

VILLAGE

CHARDON

VILLAGE

INDEX



CORP. LINE
1647.0' REC.

1210-004

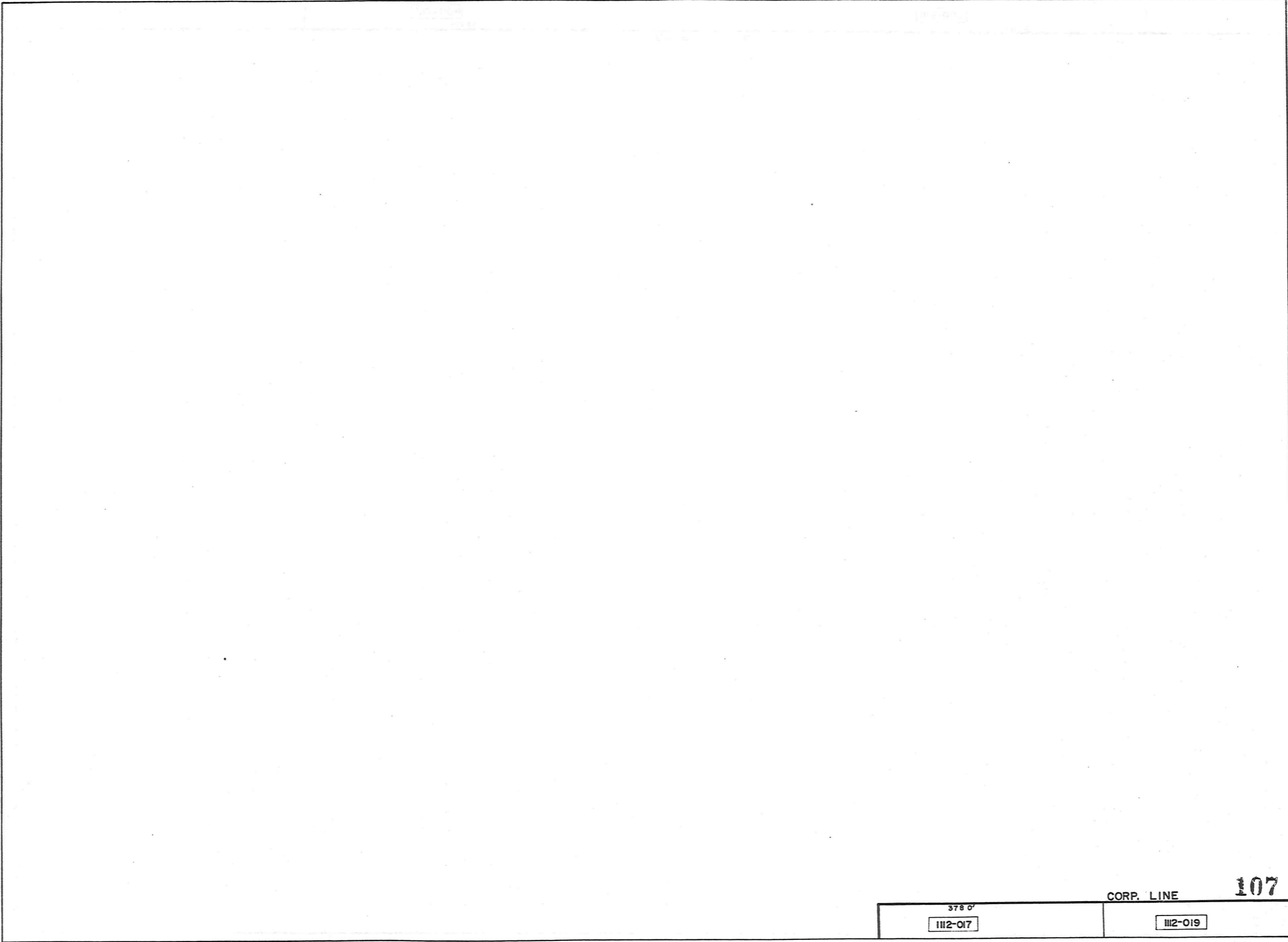
LOT
126

B. & O.
CORP.

1936.87'

LINE

R.R.



378 0'
III2-017

CORP. LINE

III2-019

--	--	--	--

CORP. LINE

1112-019

483.63
1113-004

2219.4
1113-007

HAMB DEN TWP

CORP. LINE

897.60'±

PLAT VOL. 14- PG. 15
Par. # 1

1214-013

CHARDON TWP

CORP. LINE 4506.05'±

CORP. LINE HAMB DEN TWP 4504.00'±

CORP LINE

2218.4'

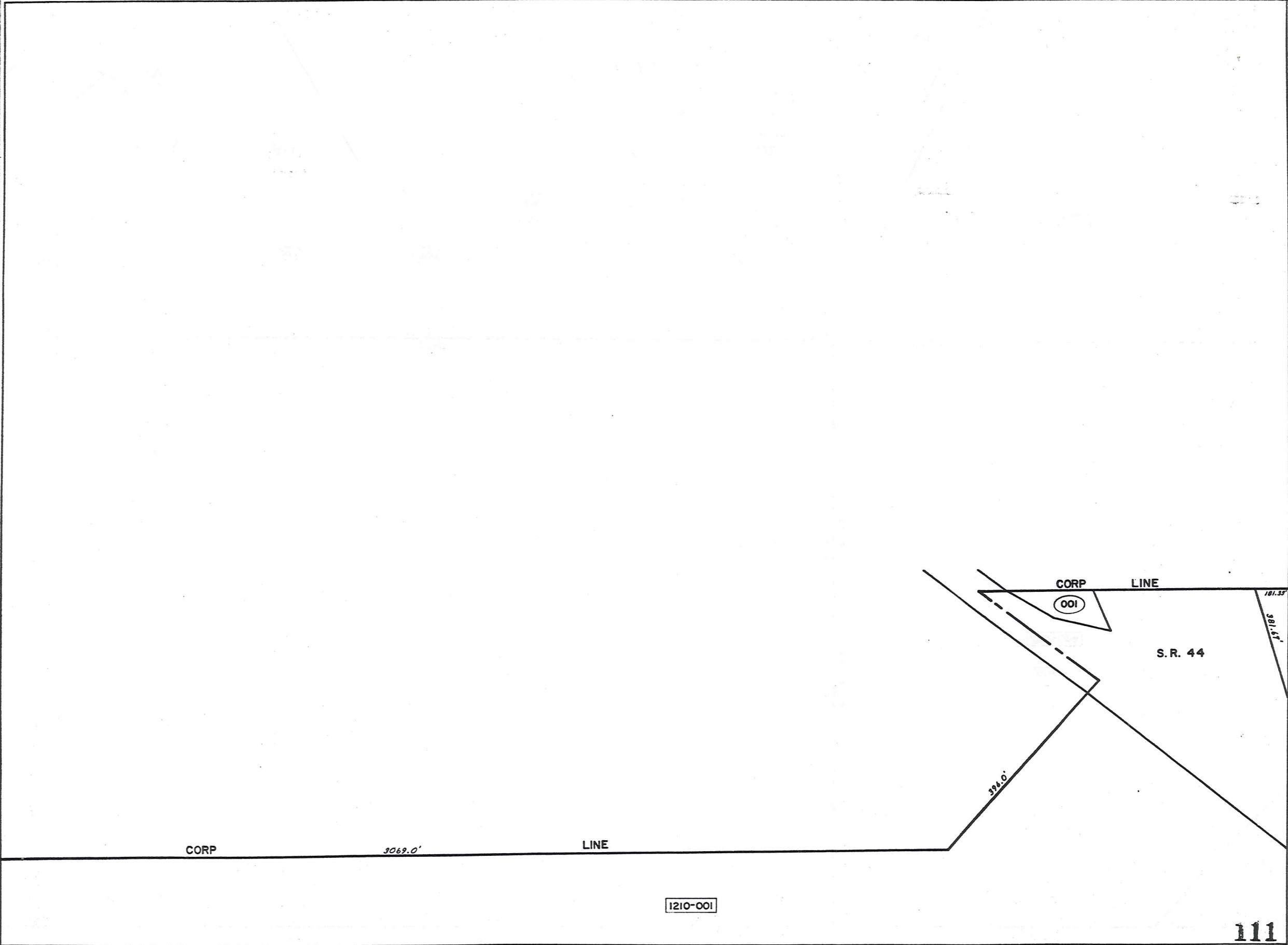
1113-007

167.0'

3069.0'

CORP LINE

1210-001



11-10

B. 80 112

CORP. LINE
1936.87

R. R.

LOT
126

1210-004

LINE
1645.20' OBS.
CORP.
1647.0' REC.

CORP LINE

(OLD CORP. LINE)

181.33' 62.2' 1150.34'

001

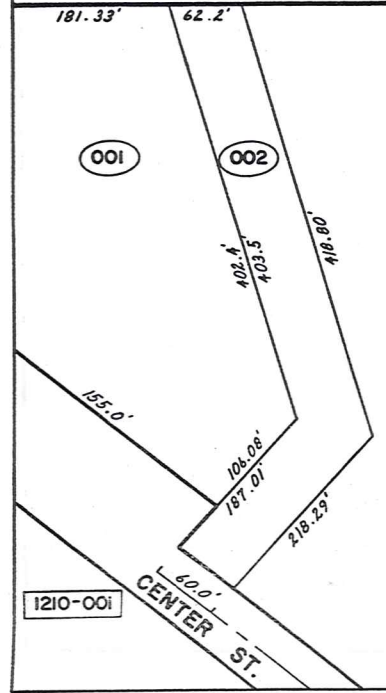
002

003

004

LOT
129

1210-004



1210-017

(OUT OF 002 & 003)

LEASE LEASING LTD.
835-86

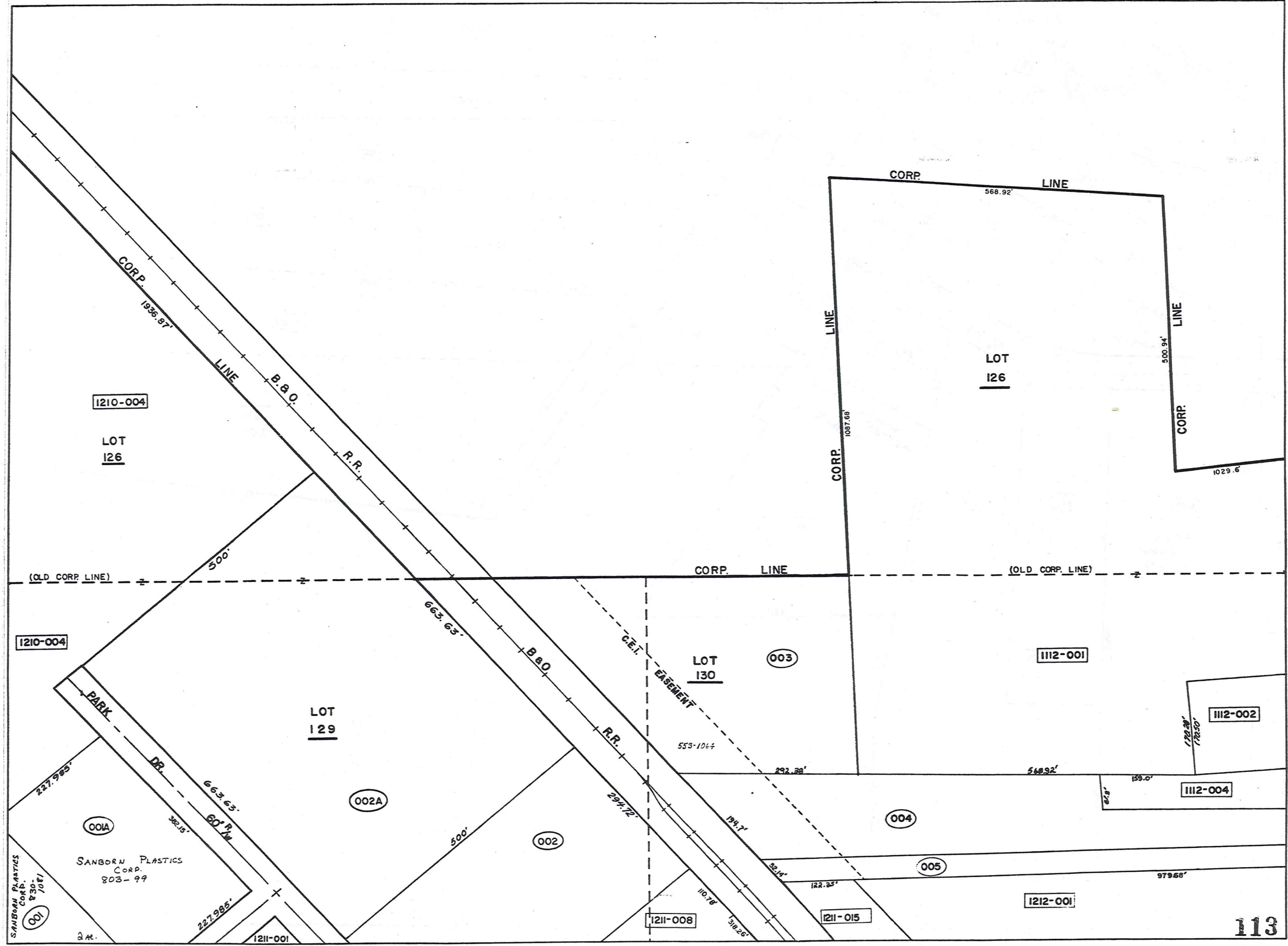
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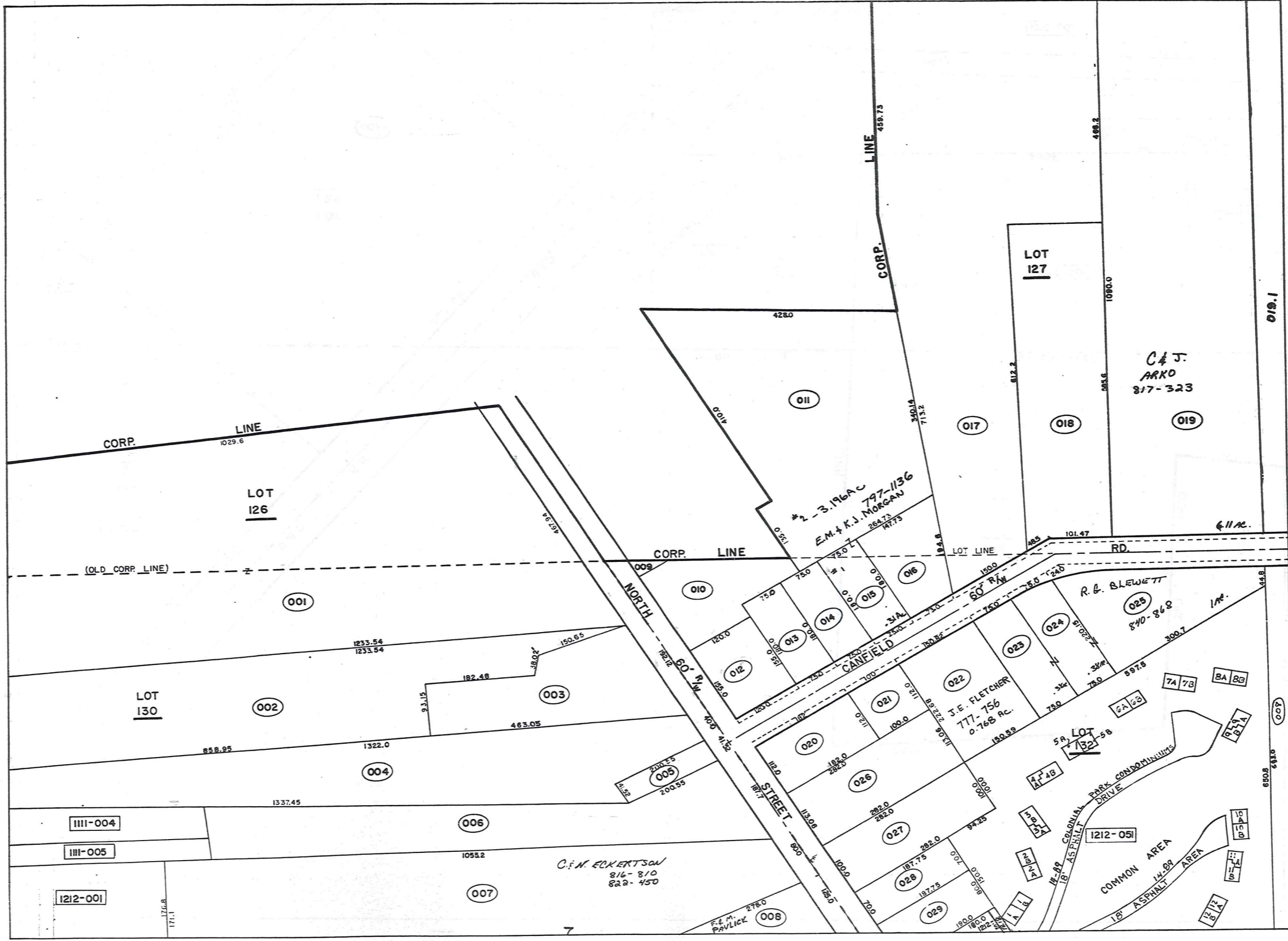
1210-003

1111-001

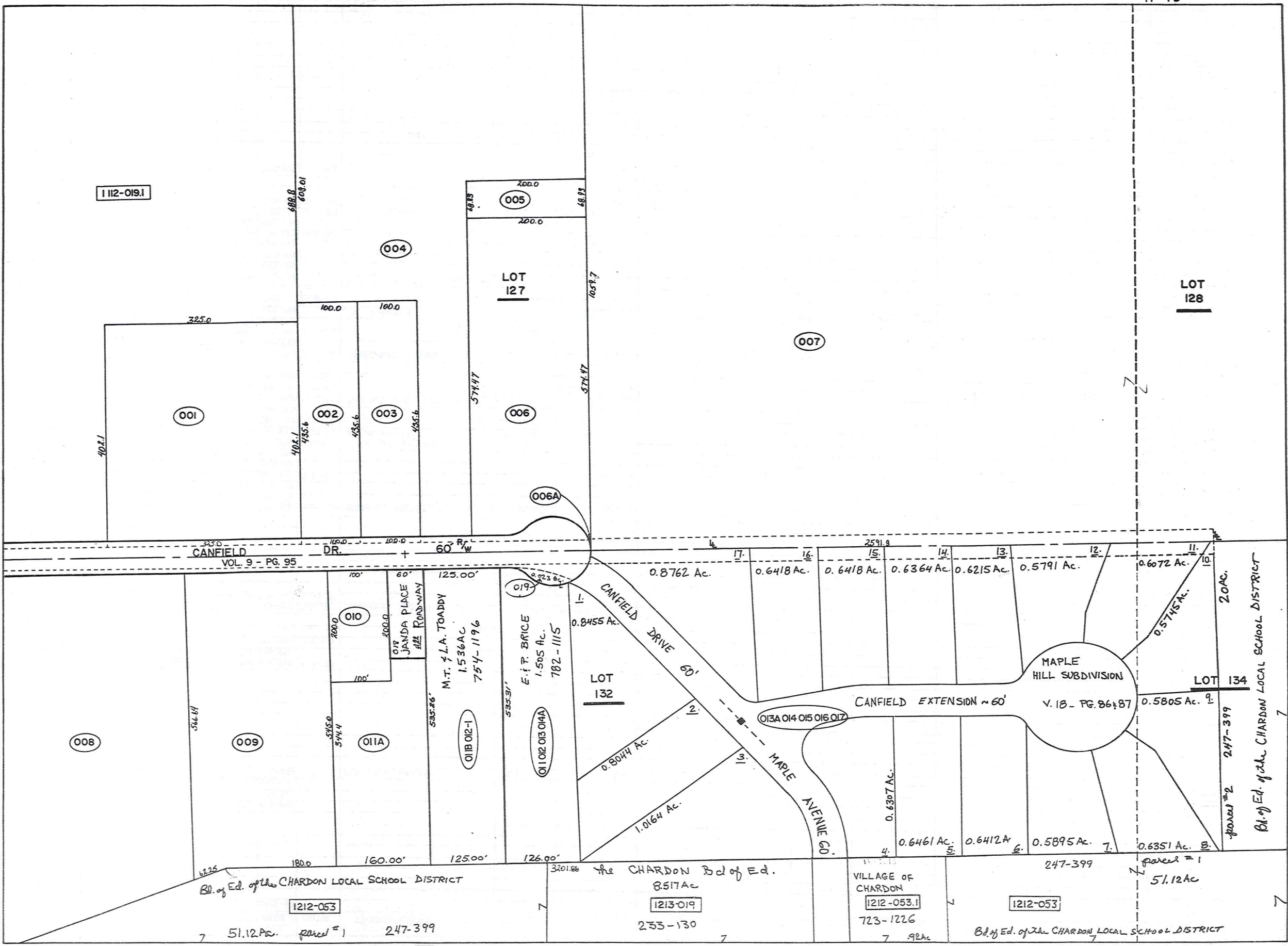
227.985'

382.15'





PARCEL NO.	TRANSFERRED TO	AC	FT. FRT.	VOL. PAGE	DATE	TRANSFERRED TO	AC	FT. FRT.	VOL. PAGE	DATE	TRANSFERRED TO	AC	FT. FRT.	VOL. PAGE	DATE	TRANSFERRED TO	AC	FT. FRT.	VOL. PAGE	DATE
1109-001	R. OSBORN	0.12		243-186																
1110-001	STATE OF OHIO O.S.P.	1.76	155.0	516-848																
002	H.B. & C.A. COOLEY	0.84	60.0	732-916																
LOT SPLIT 003	Z. KIRBY	5.4		663-111																
004	P. LAWSON			625-576		M.B. & R.H. ABRAMS	8.6 A		774-172	12-18-86										
* 1111-001	J.M. McNAUGHTON (Remainder)	2 Ac.	227.97	629-818	9-6-78															
SPLIT # 002	STRUCTURAL FIBERS (Remainder)	3.383	244.72	434-692																
003	J.J. & N. PRYATELY s.s.			717-1183	7-2-84															
004	" " " s.s.			" " "	" " "															
005	" " " s.s.			" " "	" " "															
* 001A	J.M. McNAUGHTON	2.00	382.1	629-814	9-6-78	SANBORN PLASTICS CORP.	2.0	382.1	803-99	1-26-88										
* 002A	GPI, INC. (Easement off) *	7.6174	663.63	750-50*	12-17-85															
1112-001	CHARDON METH. CHURCH	3.64		286-63																
002	" " "	3.76		361-185																
003	H.G. & S.C. CLUTE	1.235	192.12	733-1129																
004	T. & D. SABULA s.s.	3.76	40.0'	681-369	12-21-81															
005	" " "	0.19	41.5'	524-628																
006	K. YAUGHER	1.95	181.7'	653-306																
007	J.J. & N. PRYATELY			717-1183	7-2-84	C.N. ECKERTSON			216-910	2-31-88										
008	R. & A. BERTKE	0.27	125.05'	732-323	3-29-85	F.M. PAVLICK	.27	125.05'	806-1066	4-13-88										
009	R. & E. BISSELL (2.46 ac. 10 3/4 ft. deep)	0.06		296-372																
010	D.E. ERNST	0.55		556-123																
011	C.R. HAMRICK 3.18 + 0.02	3.19		542-960	7-10-72	MORGAN SEE MAP														
012	A.A. REED	0.42	155'	740-1174	1985															
013	A.A. REED	0.31	75'	740-1089	1985															
014	R. & K. COULTER	0.31	75'	712-31																
015	C.R. HAMRICK	0.31	75.0'	542-960	7-10-72	MORGAN - SEE MAP														
016	J.M. PARANISH	0.46	73.7'	732-793																
017	J. KRIZ & L. STIVERSON	6.68	150'	619-119	2-6-78															
018	P.E. MOOREHEAD	2.09	2.0	149.97	242-535															
* 019	J. & S. JANDA LEFT 6.11 ac.	6.11		224-598		S. JANDA	6.11		621-82		C.F.J. ARNO	6.11		217-323	9-15-88					
020	R.G. & K. BROWN	0.72	112'	748	11-18-85															
021	" " "																			
022	D. & J. FLETCHER	0.77	150.8'	553-116		J.E. FLETCHER See MAP	0.77													
023	R. & L. BLEWETT	0.38	75'	427-848																
024	" " "	0.38	75'	377-530																
025	" " "	1.0	351.5'	254-426																
026	D.C. & K.L. HERCIK	0.75	113.06'	734-137	4-2-85															
027	M. & M. D'AGOSTINO	0.64	100'	551-260																
028	B.J. GRIFFITHS	0.30		750-6	12-16-85	D.A. & K.E. EASTON	0.302		761-923	6-30-86										
029	P. & V. BALOG	0.348		733-63	3-29-85															
* 019-1	R.J. & K. JANDA	10.89		700-640	7-5-83															



1112-019.1

001

002

003

LOT 127

006

005

007

LOT 128

CANFIELD DR. VOL. 9 - PG. 95

LOT 132

MAPLE HILL SUBDIVISION V. 18 - PG. 86 & 87

LOT 134

Bl. of Ed. of the CHARDON LOCAL SCHOOL DISTRICT

the CHARDON Bd of Ed. 8.517Ac

VILLAGE OF CHARDON

Bl. of Ed. of the CHARDON LOCAL SCHOOL DISTRICT

1212-053

1213-019

1212-053.1

1212-053

51.12Ac parcel # 1 247-399

233-130

723-1226

92Ac

51.12Ac

JANDA PLACE ROADWAY

M.T. & L.A. TOADDY 1.536Ac 754-1196

E.P. BRICE 1.505 Ac. 782-1115

CANFIELD DRIVE 60'

CANFIELD EXTENSION ~ 60'

013A 014 015 016 017

Bl. of Ed. of the CHARDON LOCAL SCHOOL DISTRICT

PLAT VOL. 14. PG. 15
Pax. #1

1113-007

LOT
128

1214-013

2591.9

001

LOT
134

247-399 - #2 PARCEL = 20 AC
Bd. of EDUCATION of the CHARDON LOCAL DISTRICT

247-399 - #1 parcel = 51.12 AC
Bd. of Ed. of the
CHARDON LOCAL SCHOOL DISTRICT

1212-053

51.12 AC

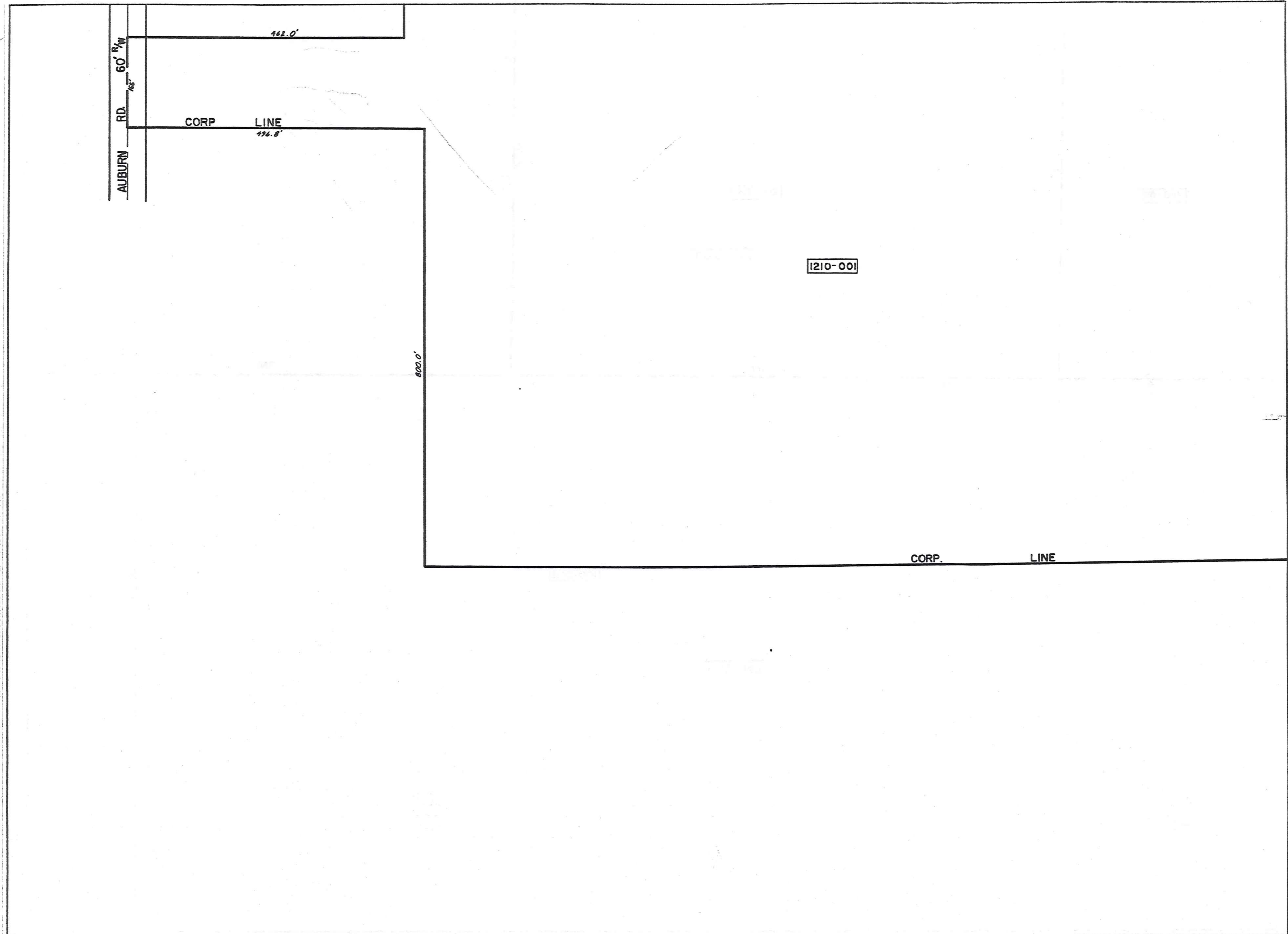
7

1410
CORP. LINE
1624
CHARDON TWP.
CORP. LINE

6186

4506.0512

4504.0012
CORP. LINE
HAMBDEN TWP



LOT 147

1210-001

LOT LINE

CORP LINE

LOT LINE

919.36'

Z

LOT 153

1309-003

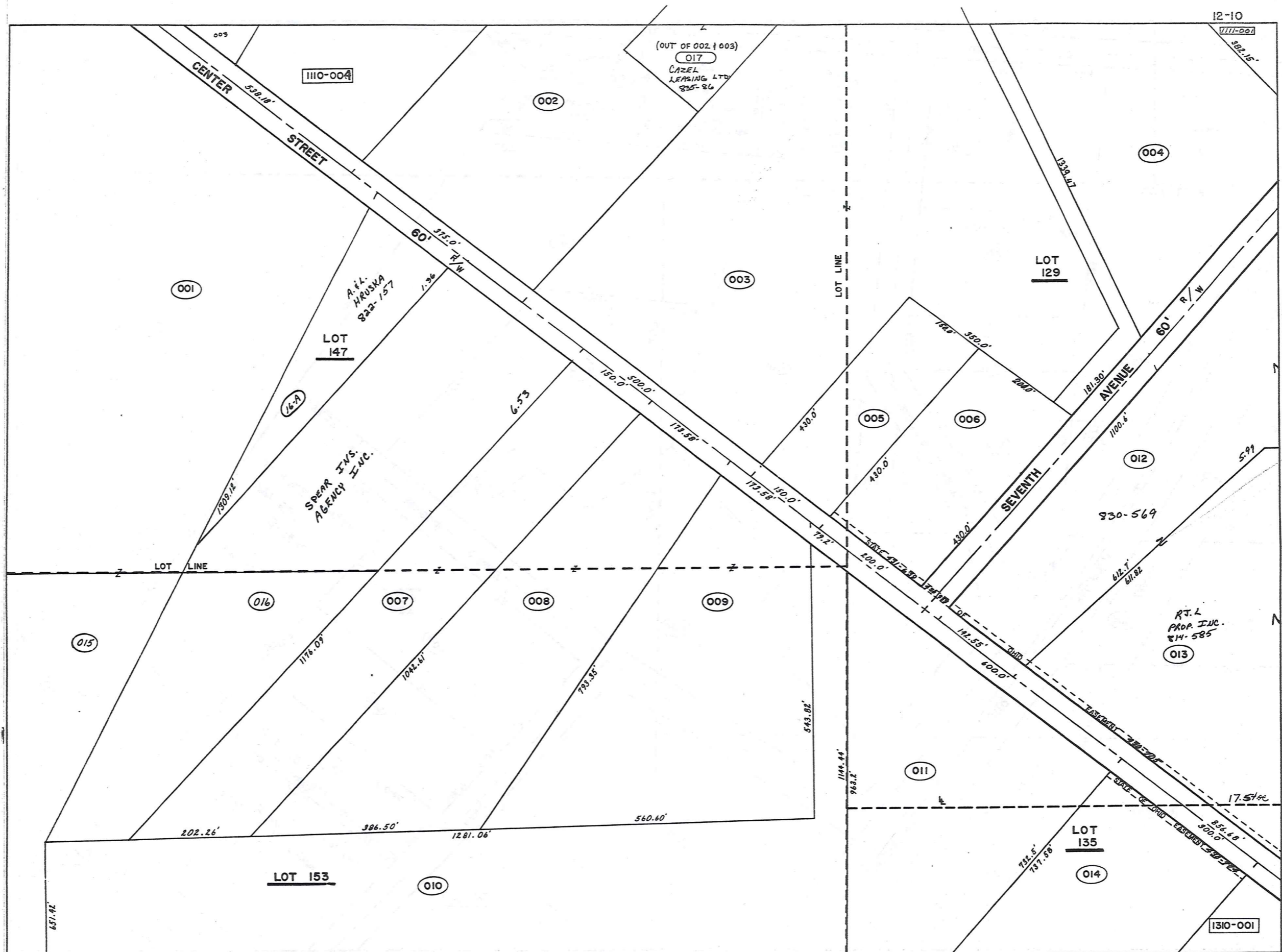
LINE

2319.28'

CORP

1147.5'

1210-015



12-10

1111-001

382.15'

(OUT OF 002 & 003)
017
CAZEL
LEASING LTD
825-86

1110-004

CENTER STREET
538.18'

002

004

LOT 129

001

LOT 147

A.K.A.
HRUSKA
822-157

003

1/4-A

SPEAR INV.
AGENCY INC.

005

006

SEVENTH AVENUE
181.30'

012

830-569

LOT LINE

016

007

008

009

015

RT.L
PROP. INC.
814-585

013

1176.09'

1042.51'

793.35'

543.82'

011

LOT 135

202.26'

386.50'

1281.06'

560.60'

732.5'
737.58'

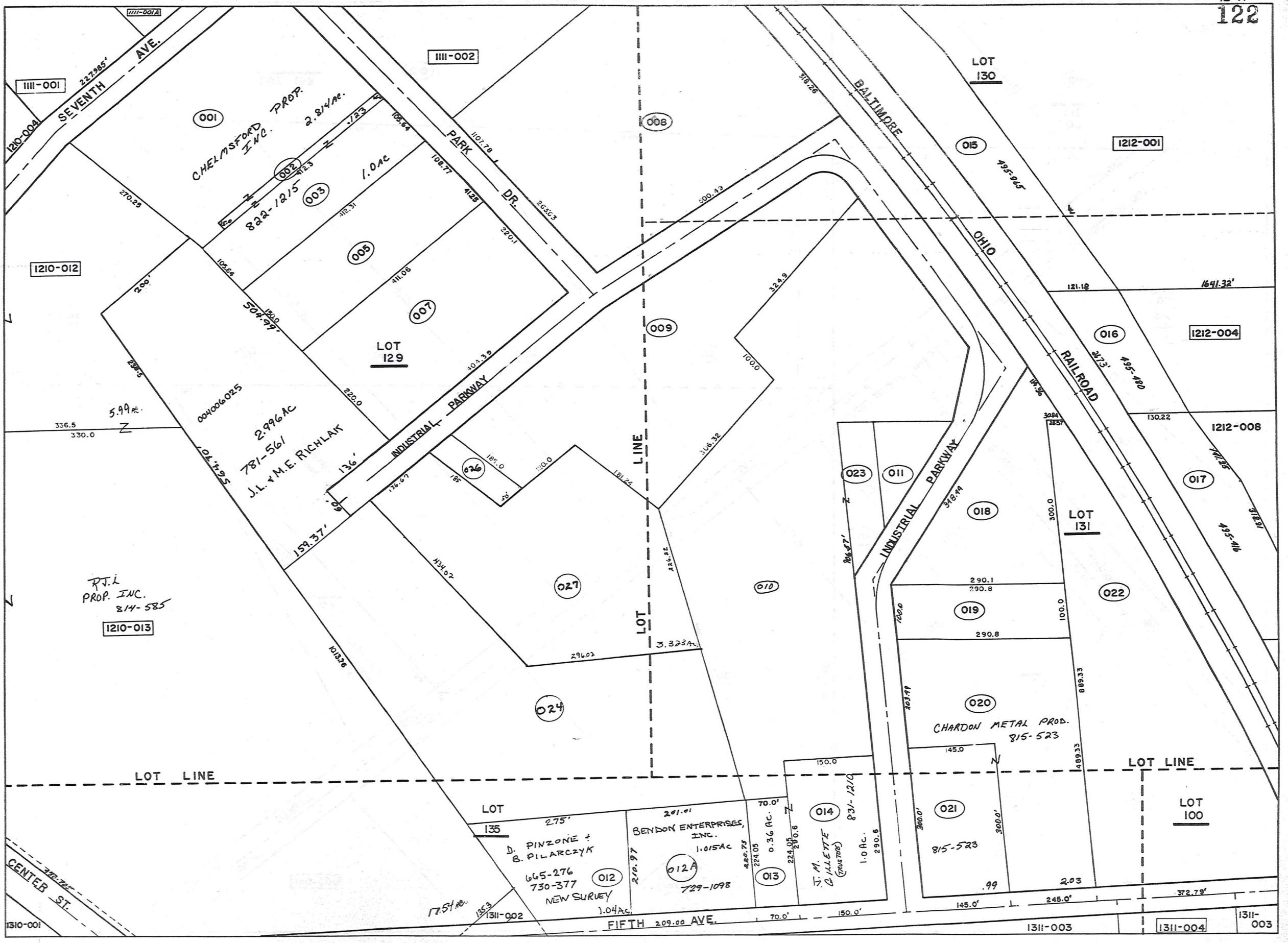
014

1310-001

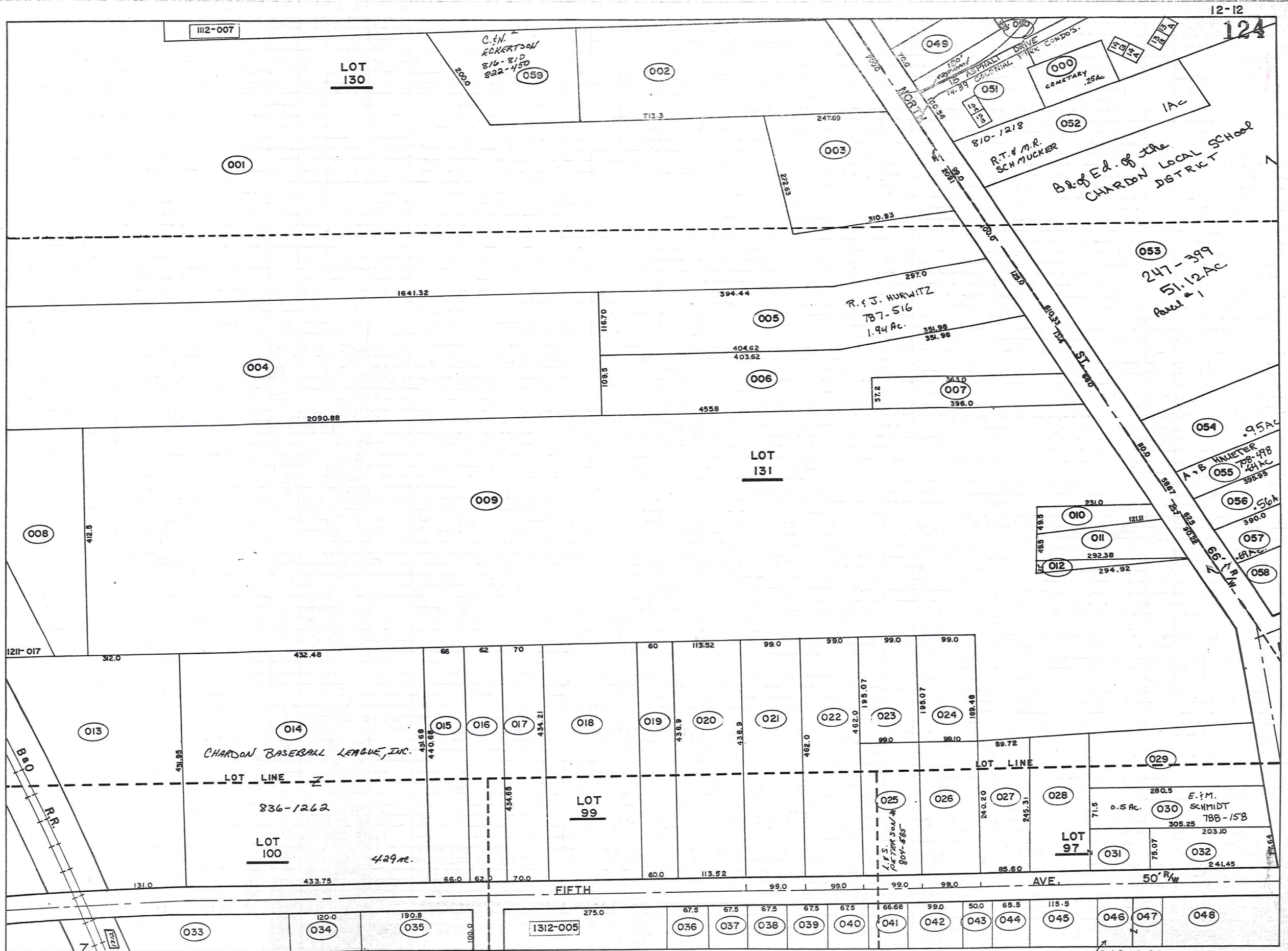
651.42'

LOT 153

010

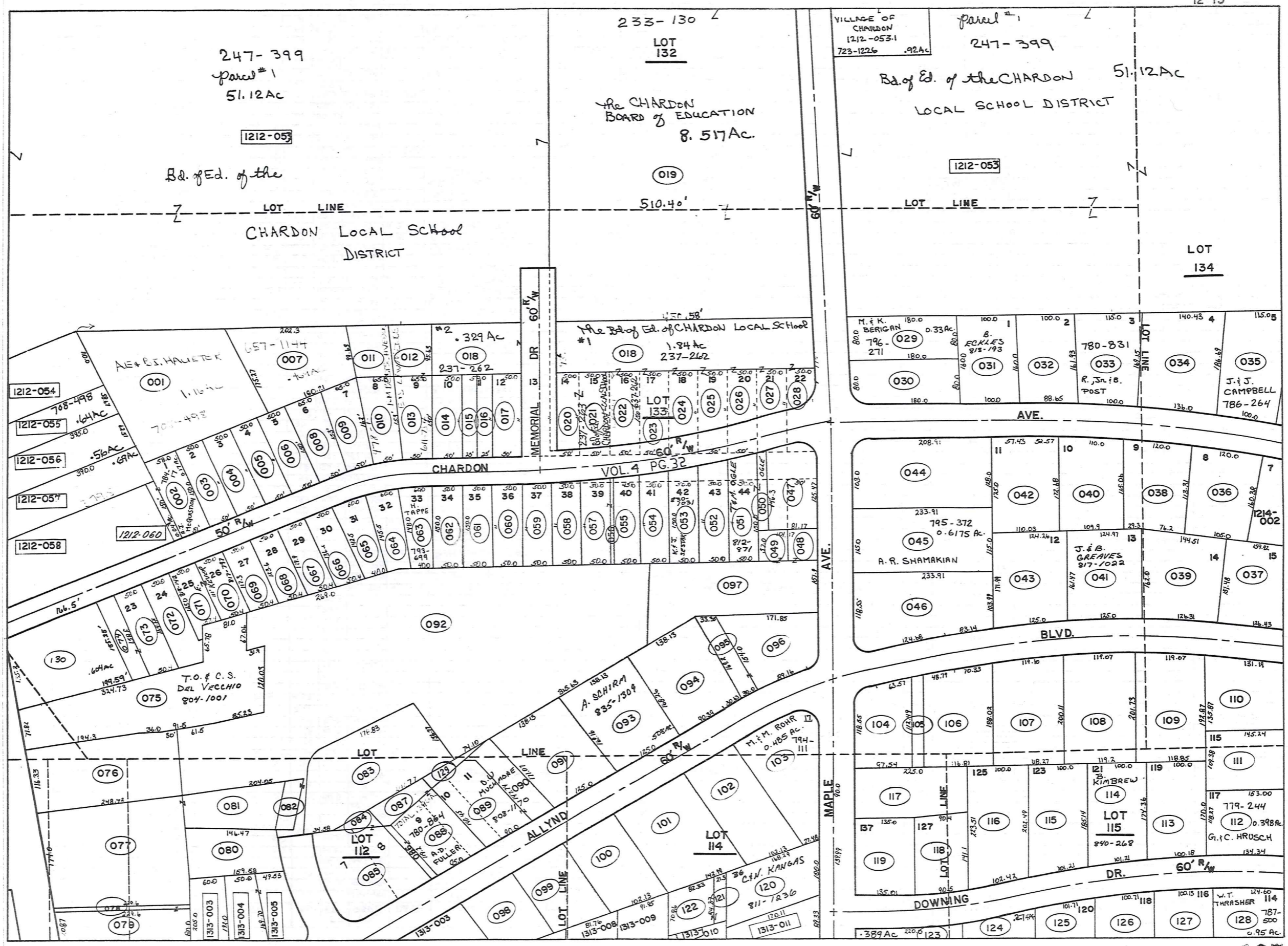


PARCEL NO.	TRANSFER TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFER TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFER TO	AC.	FT. FRT.	VOL. PAGE	DATE
1210-001	R. OSBORN	124.29		243-186		C. S. OSBORN	112.93		580-92						
002	THE DAUTLESS LEASING CO	9.75	3.75	537-117		CAZEL LEASING LIMITED PART	4.75	374.49	746-704	10-16-85	CAZEL LEASING LIMITED PART	17.19	874.49	746-704	10-16-85
003	THE SABIN DEVLE. CO	12.9	500.0	486-720		Sabin Devle. Co.	12.9	500.0	591-583		CAZEL LEASING LIMITED PART	17.19			
004	J. LOECY	13.3		296-532	Int.	R. LOECY New Survey	14.0		576-999						
005	E. B. J. WENZEL	1.98	150.0	352-529		E. B. WENZEL	1.98		784-111						
006	S. B. H. HELSER	1.93	1.97	200.0	352-527	LLOYD F. FLORICE D. LUTHALE	1.97	200.0	582-275	Dec. '75	J. B. WHITE	1.97	200	734-677	4-2-82
007	C. H. OSBORN	3.81	150.0	464-319		BANK ONE CLEVE. NATIONAL	3.81	150.0	717-482	6/21/84	G. A. + E. A. YOUNG	3.81	150	721-436	10/10/84
008	L. B. F. LUTHLER & R. S. VISTA	5.0	173.5	558-723											
009	T. B. C. LARICCIA	5.02	173.5	424-968											
010	EVANS REALTY CO.	20.7	79.2	218-487		EVANS REALTY ASSOCIATES			478-91		CENTER SIX CORP.			775-921	
011	SOLOMAN MANUF. CO	5.04	600.0	373-520											
012	M. BAKER	5.99	142.5	247-9											
013	" "	17.55		233-99		R. J. LOECY	17.55		809-648	5-20-82	R. J. L. PROP. INC.	17.55		814-585	7-1-88
				247-483											
				240-233											
014	SANBORN PLASTICS CO.	6.29	300.0	409-104											
015	R. OSBORN	11.75		243-186		C. S. OSBORN	9.22		580-92						
016	C. S. OSBORN	7.89	450.0	580-92		SPEAR INSURANCE AGENCY INC.	7.89	450.0	717-1336	7/31/84	SPLIT - 1.36 AC. HRUSKA				
(out of 002+003) 017	NORTHERST PROPERTIES LIMITED	5.12	181.30	762-277	7-3-86										
" 016 16A	A. H. HRUSKA	1.36	179.0	822-157											
1211-001	J. LOECY	2.76		296-532	Int.	R. LOECY New Survey	2.81		576-999						
002	W. B. M. SMITH	.12	15.0	492-587		W. SMITH	0.12		619-1139	3-28-78	R. C. VESE	0.12		761-1125	12-19-88
003	" "	1.0	105.6	479-212		" "	1.0		" "		R. C. VESE	1.0		761-1125	" "
004	J. LOECY	1.45	50.0	296-532		J. M. RICHLAK	1.28	50.0	562-458	4-25-74	* See Map 781-561				
* 005	THE METAL CRAFT CO	1.41	150.0	479-317		EVANGELICAL CHURCH			619-587	3-3-78	J. M. RICHLAK			759-964	
006	J. B. M. RICHLAK	1.5		538-643		* See Map 781-561					J. M. RICHLAK			759-964	
* 007	THE METAL CRAFT CO	2.05	220.1	326-618		EVANGELICAL CHURCH			619-587	3-3-78	J. M. RICHLAK			759-964	
008	STRUCTURAL FIBERS CO	4.0		304-54											
009	E. B. R. TOTH	4.25		515-190		J. LOECY	4.25		571-1166	12-05-74	GEAUGA COUNTY	4.25		574-143	12-30-74
010	J. LOECY	2.29		296-532											
011	" "	.29		296-545											
012	J. WOZNIAK	3.16	2.0	410-465		L. PINZONE ST 1	2.06		571-1032		DONALD PINZONE			665-276	730-377 NEW SURVEY
013	O. B. G. GRABOWSKI	.36	70.0	480-98		L. K. RUPLE									
014	J. B. G. "	1.0	150.0	285-544		" "									
015	THE C. E. I. CO	1.98		495-965		" "									
016	" "	.773		495-480		" "									
017	" "	1.23		495-416		" "									
018	DEVEL. & MFG. CO. INC.	1.42	348.4	452-682											
019	WESTERN RESERVE TELE. CO.	.66	100.0	459-82											
020	G. ALLYN	2.31	203.4	348-498		THE TITLE GUARANTEE & TRUST Co.	2.31		665-886	6-26-80	G. ALLYN	2.31		672-476	6. A. ALLYN SR.
021	" "	.99	300.0	558-1301		" "	.99		665-886	6-26-80	G. ALLYN	.99		672-476	" " "
022	J. J. STANKUS	4.24	372.7	281-544											
023	J. LOECY	0.34		296-532											
024	R. LOECY	8.27		576-999											
025	J. M. RICHLAK	0.212		562-458	4-25-74	See Map 781-561									
026	GEAUGA COUNTY	0.210		619-125	2-8-78										
027	DIAMOND SHAMROCK	3.323		661-396		METAL COATINGS INTERNATIONAL	3.323		766-1003						
012A	BENDON ENTERPRISES, INC.	1.015	210.97	729-1078	1/19/85										
* 005 + 007	J. M. RICHLAK (NEW SURVEY)	3.478		764-767											
020	CHARLOW METAL PROD. CO.	2.03		915-523											
021	" "	.99		" "											



B. & C. GAGE
796-1275

PARCEL NO.	TRANSFER TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFERRED TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFERRED TO	AC.	FT. FRT.	VOL. PAGE	DATE
* COLONIAL PARK CONDOMINIUMS				VOL. 14 PG. 89											
051-1A	C.F.C. PROPERTIES			770-1257	10-23-86	M. A. FRANK	-	-	837-587	9-11-89					
051-1B	CHARLES N. STALLA			739-371	6-17-85										
051-2A	M.A. McBEAN			745-418	9-20-85										
051-2B	PINEHILL PROPERTIES			757-559	6-1-86										
051-3A	C.B. PETERSEN			769-476	10-1-86										
051-3B	J. & M. MONTGOMERY			750-212	12-19-85										
051-4A	C.L. THORESON			769-499	10-1-86										
051-4B	MARY ANN KUMER			792-190	5-10-85										
051-5A	J.C. + L. GORDON			706-359	10-31-83	D. TOPY + J. HAHN			764-1299						
051-5B	GEORGE M. POKOPAK			738-1209	6-11-85	T. & M. OGLE			738-1209	4-8-88					
051-6A	PINEHILL PROPERTIES			778-331	11-12-85										
051-6B	PINEHILL PROPERTIES			748-323	11-12-85										
051-7A	Edna + Gordon + Gordon			712-1117	9-2-89	R. & B. McCLORE			789-857	7-1-87					
051-7B	G.S. + D.M. POKRAPAC			770-261	10-14-86										
051-8A	M. + J.M. ONSENIK			737-682	5-16-85										
051-8B	K.E. KRUSCHKE + T.D. GERBRACHT			716-1217	6/14/84	S. & J. CHAPMAN			805-620	3-22-88					
051-9A	D.J. IBOLD			762-11											
051-9B	C.B. PETERSEN			769-467	10-1-86										
051-10A	J.J. SHEEHAN			711-1116											
051-10B	C.L. THORESON			769-493	10-1-86										
051-11A	C.L. THORESON			769-496	10-1-86										
051-11B	R.V. MAY			752-603	1-31-86	R. MAY + R. PECK + L. MILLER			763-370						
051-12A	M. + B.E. MIHALISIN			720-629	10/11/84	N. & M. FOECKING			833-973						
051-12B	M.B. DULLIER			737-592	5-15-85										
051-13A	R.M. NEWPORT			768-30	9-16-86										
051-13B	C.L. THORESON			769-485	10-1-86										
051-14A	C.B. PETERSEN			769-470	10-1-86										
051-14B	C.B. PETERSEN			769-473	10-1-86										
051-15A	D.E. WENTZ			707-461											
051-15B	D.E. WENTZ			707-453		M. & A. VOLFI			818-393	9-22-88					



247-399
 parcel #1
 51.12 Ac

233-130
 LOT 132
 The CHARDON BOARD of EDUCATION
 8.517 Ac.

VILLAGE OF CHARDON
 1212-053-1
 723-1226 .92 Ac
 parcel #1
 247-399
 Bd. of Ed. of the CHARDON LOCAL SCHOOL DISTRICT
 51.12 Ac

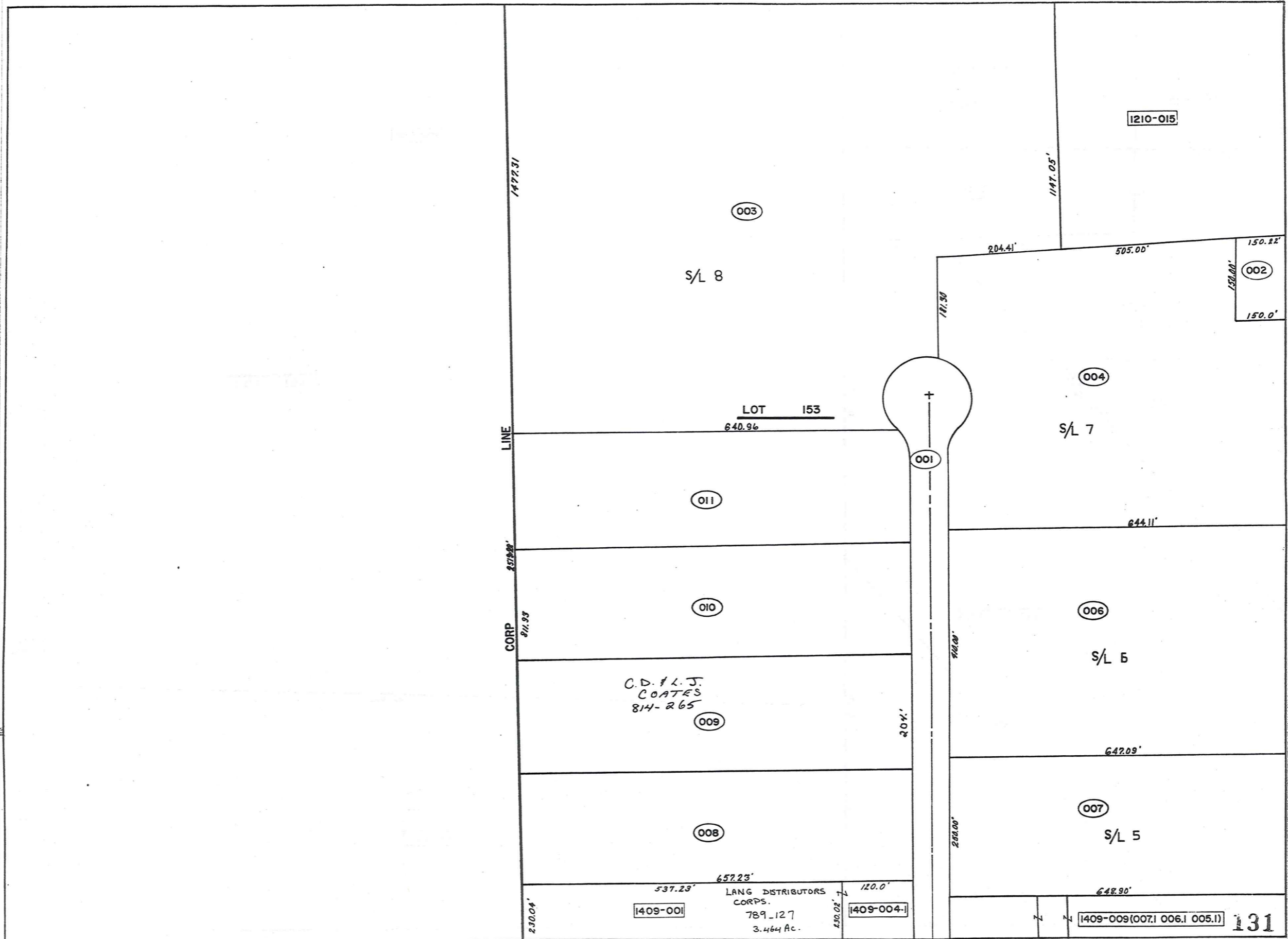
Bd. of Ed. of the
 CHARDON LOCAL SCHOOL DISTRICT

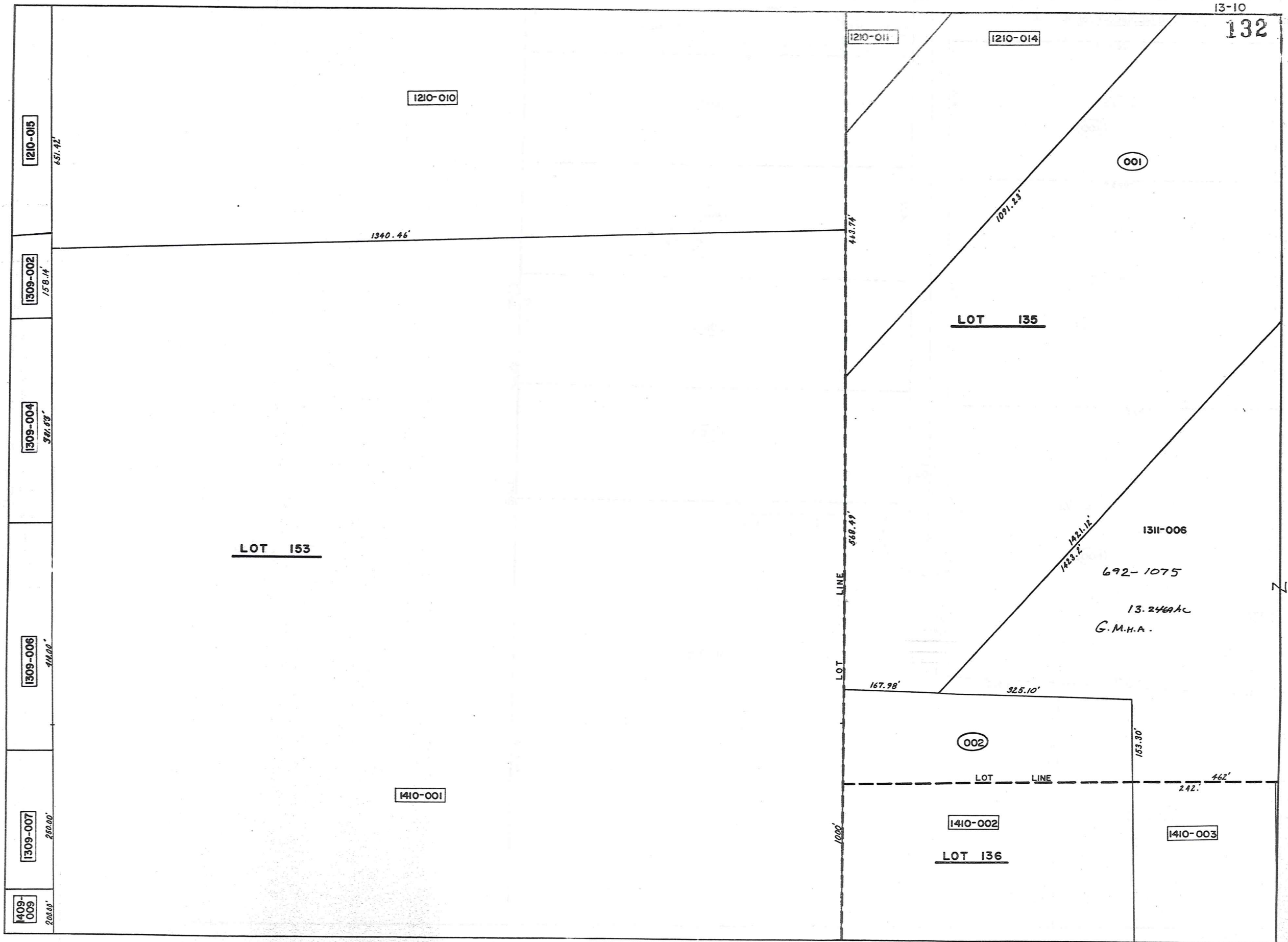
The Bd. of Ed. of CHARDON LOCAL SCHOOL #1
 1.84 Ac
 237-262

M. & K. BERIGAN
 796-271
 0.33 Ac
 029
 B. ECKLES
 815-193
 031
 780-831
 R. J. B. POST
 033
 J. J. CAMPBELL
 786-264
 035

044
 042
 040
 038
 036
 045
 795-372
 0.6175 Ac.
 A. R. SHAMAKIAN
 043
 J. B. GREAVES
 817-1022
 041
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 114
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 116
 117
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 121
 122
 123
 124
 125
 126
 127
 128





1210-015

651.42'

1309-002

158.14'

1309-004

371.68'

1309-006

311.00'

1309-007

285.00'

1409-009

200.00'

1210-010

1340.46'

1210-011

1210-014

13-10
132

001

LOT 135

1091.23'

463.74'

LOT 153

868.49'

1311-006

692-1075

13.246AC

G.M.H.A.

LOT LINE

LOT LINE

167.98'

325.10'

002

153.30'

LOT LINE

462'

1410-001

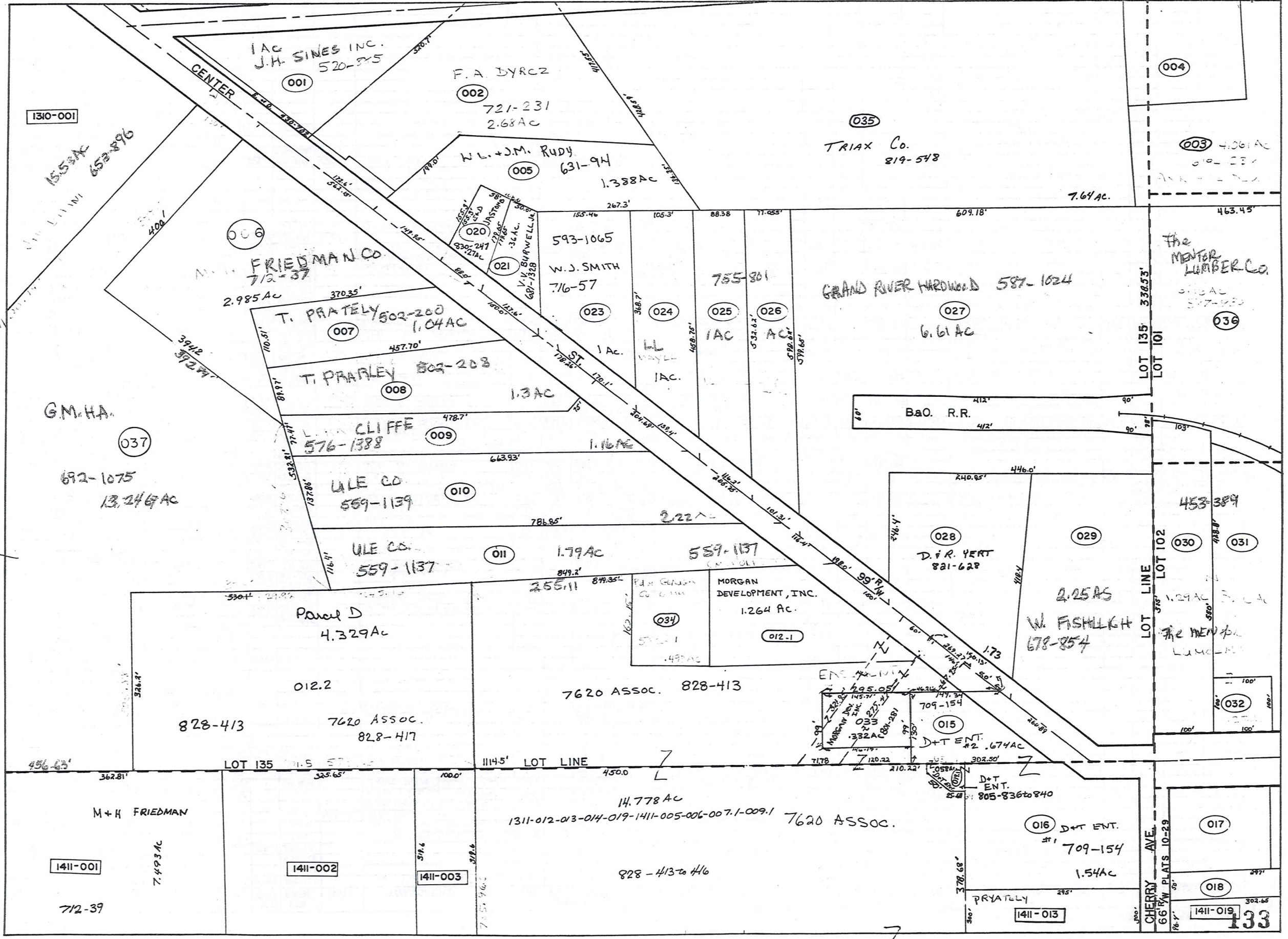
1410-002

1410-003

LOT 136

1000'

N



1310-001

155.8 AC
652-896

J.H. SINES INC.
520-825

F.A. DYRCO
721-231
2.68 AC

W.L. + J.M. RUDY
631-94
1.388 AC

TRIAX Co.
219-548

FRIEDMAN CO
712-37
2.985 AC

T. PRATELY
502-200
1.04 AC

T. PRATELY
502-203
1.3 AC

G.M.H.A.
692-1075
13.246 AC

CLIFFE
576-1388

WALE CO
559-1139

WALE CO.
559-1137

Parcel D
4.329 AC

MORGAN DEVELOPMENT, INC.
1.264 AC

7620 ASSOC. 828-413

W. FISHLGH
678-854

M+K FRIEDMAN
712-39
7.493 AC

14.778 AC
1311-012-013-014-019-1411-005-006-007.1-009.1
7620 ASSOC.
828-413 to 416

D+T ENT.
709-154
1.54 AC

1411-019
133

CHERRY AVE.
66' R/W PLATS 10-29

LOT 135
LOT 101

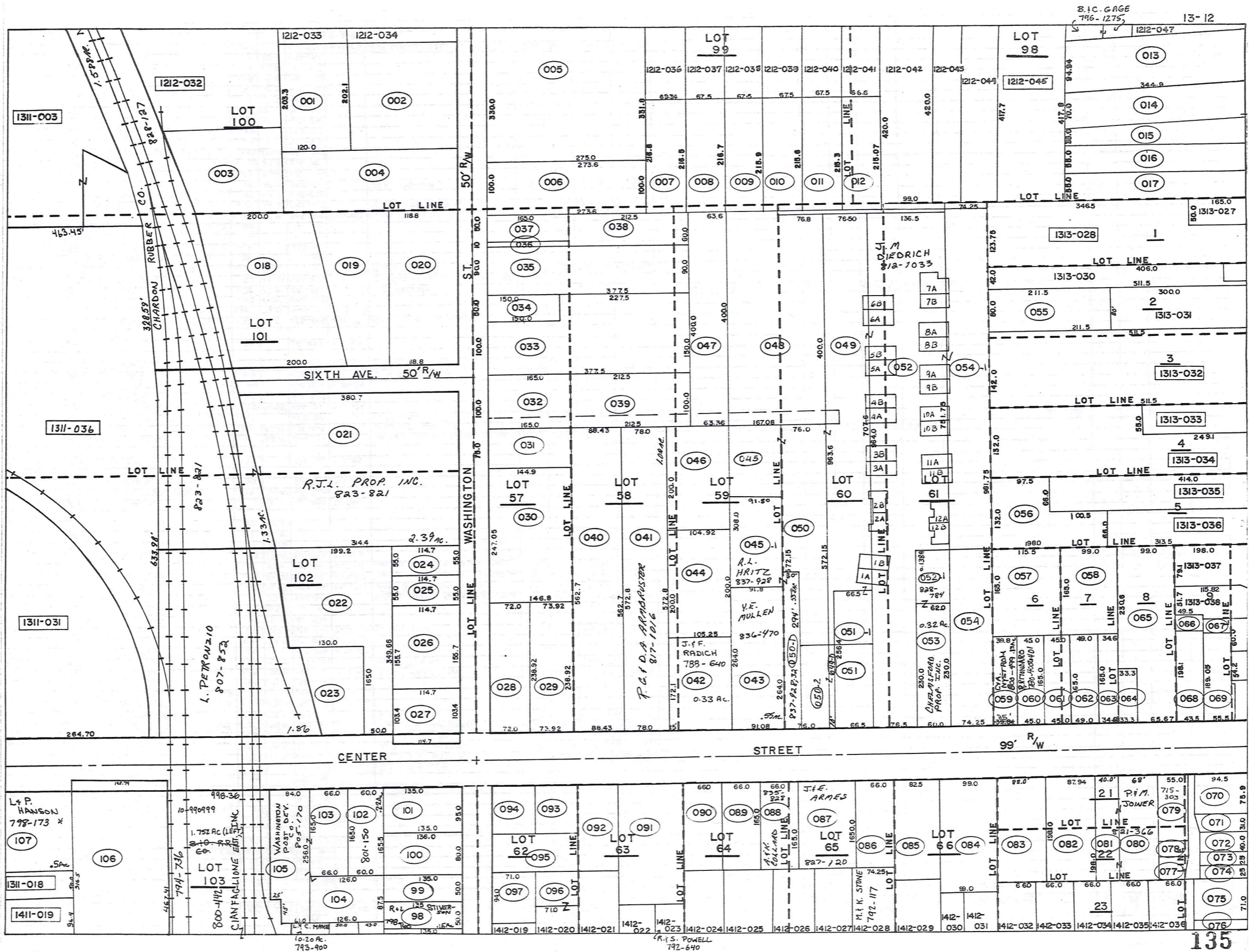
LOT LINE
LOT 102

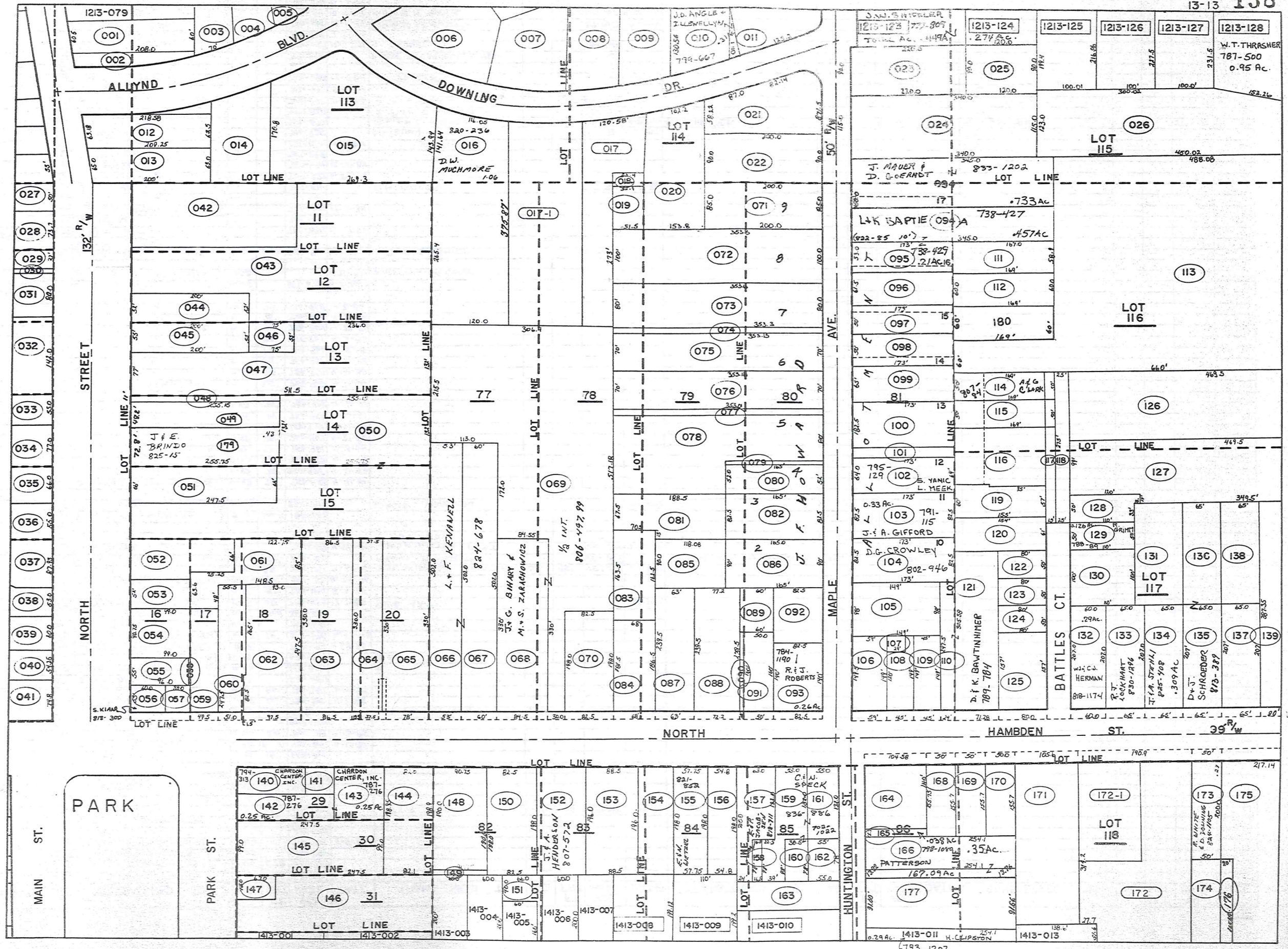
LOT LINE

The MENTOR LUMBER CO.
507-820

The MENTOR LUMBER CO.

133





PARK

MAIN ST.

PARK ST.

HUNTINGTON ST.

HAMDEN ST.

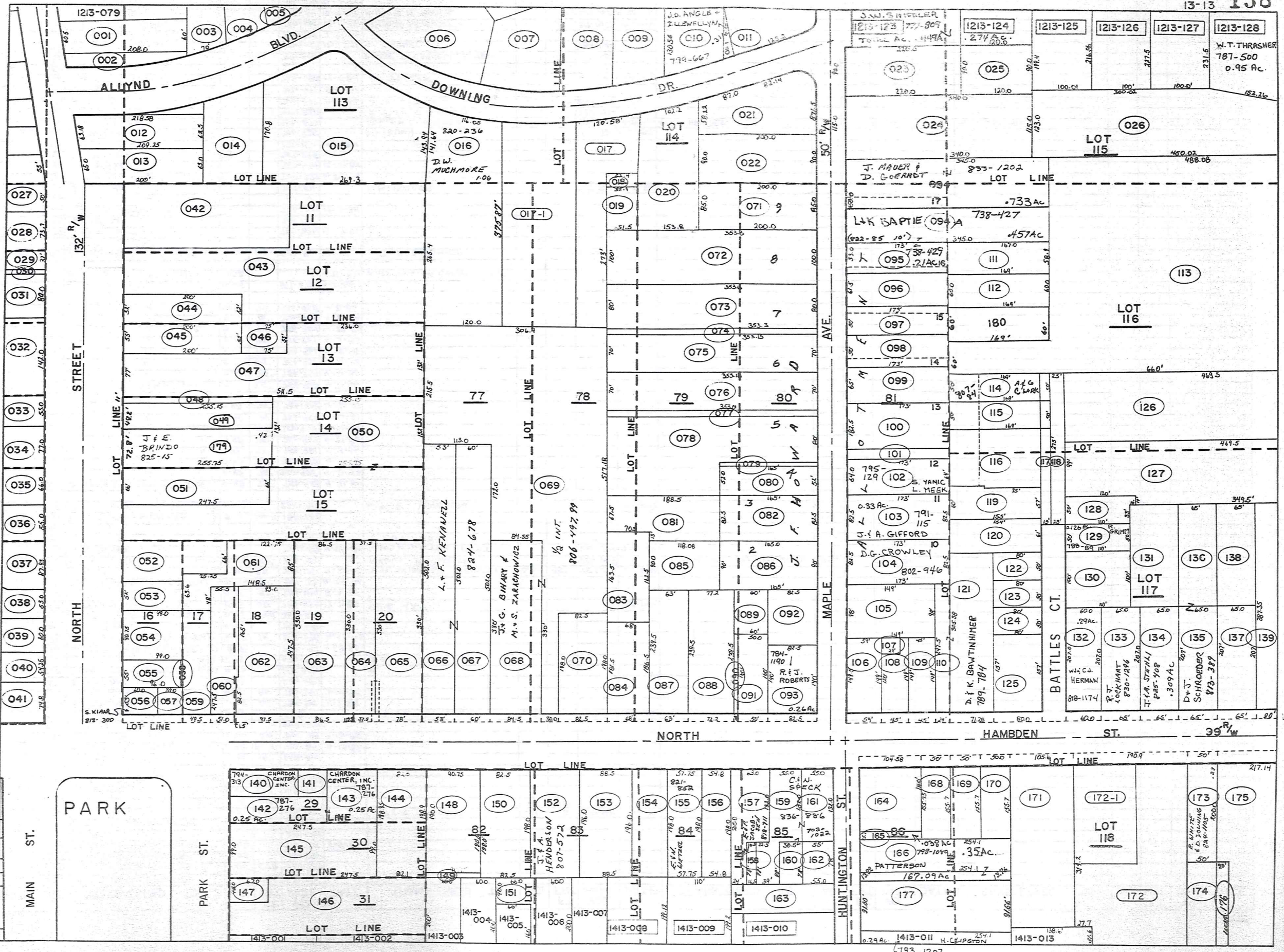
BATTLES CT.

MAPLE AVE.

NORTH STREET

ALLIYND

DOWNING DR.



PARK

MAIN ST.

PARK ST.

HUNTINGTON ST.

HAMDEN ST.

BATTLES CT.

MAPLE AVE.

NORTH STREET

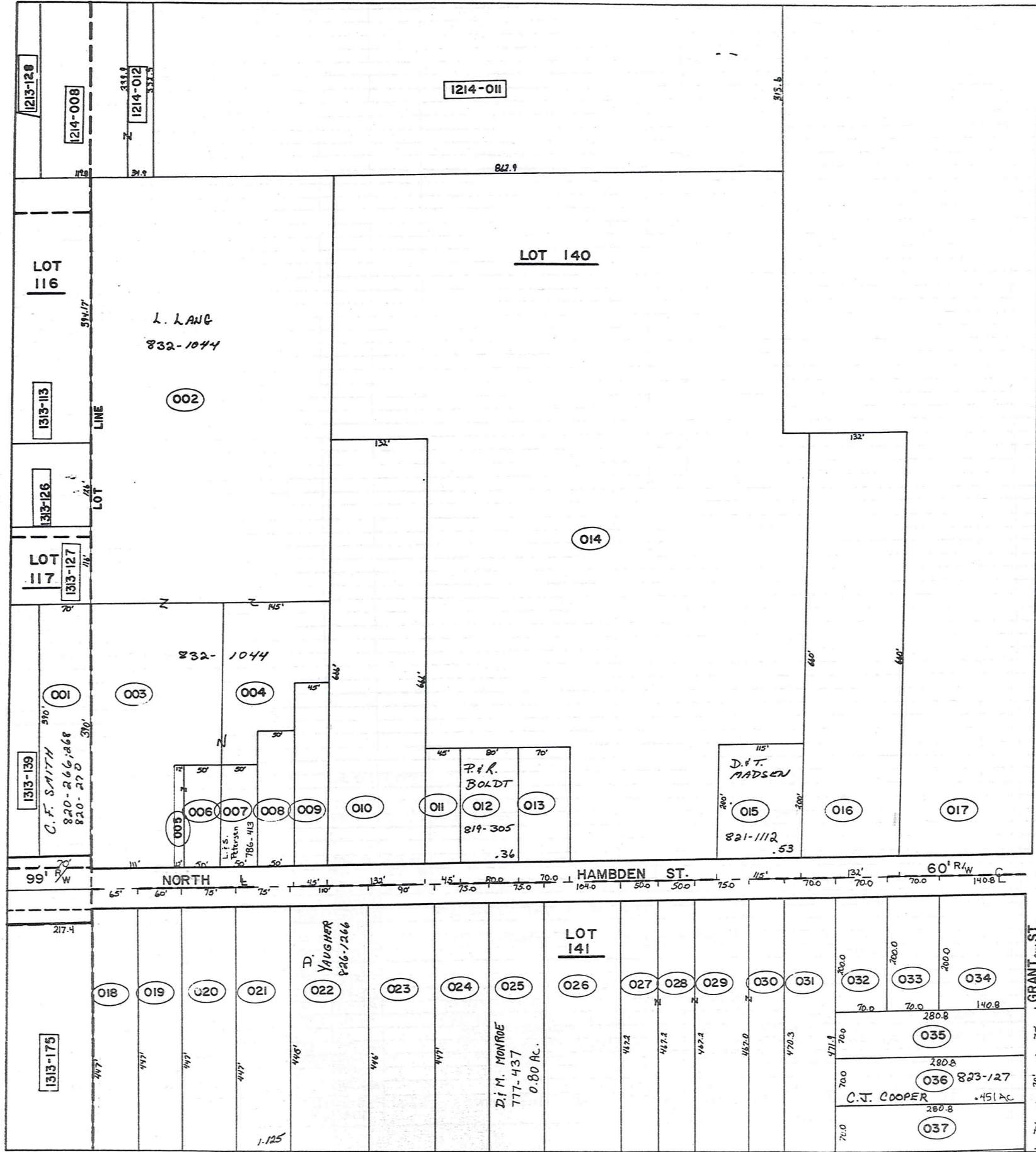
ALLIYND

DOWNING DR.

Table with columns: PARCEL NO., TRANSFER TO, AC., FT. FRT., VOL. PAGE, DATE, TRANSFER TO, AC., FT. FRT., VOL. PAGE, DATE, TRANSFER TO, AC., FT. FRT., VOL. PAGE, DATE, TRANSFER TO, AC., FT. FRT., VOL. PAGE, DATE. The table contains numerous entries detailing land transactions, including parcel numbers, names of parties, and dates.

275-114+116-1
775-118

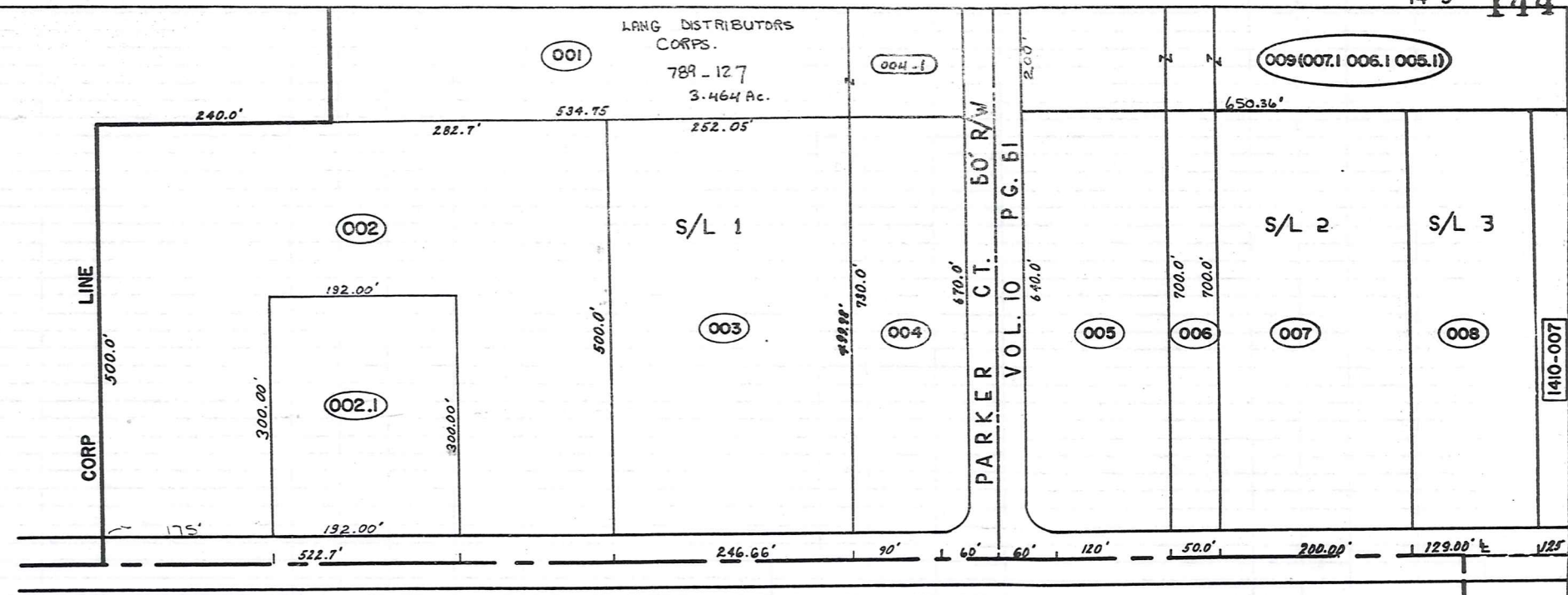
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1313-162	C. B. N. SPECK	0.10	78.0	702-1022																
163	J. GRANGER	.20		165-46		C. B. N. SPECK	.20		702-1175											
164	R. B. D. ELDRIDGE	.34	104.5	242-133		R. B. D. ELDRIDGE	.34	104.5	242-133	2-21-85										
165	J. & K. PATTERSON	.04	65.7	463-264		J. & K. PATTERSON TRUSTEE	.04	65.7	463-264											
166	"	.39		"		J. & K. PATTERSON	.39		"											
167	"	.61	101.8	234-102		LOT SPLIT -177	0.53	0.09	18.22	8-23-74										
168	D. & H. WILSON	.18	50.0	523-518		C. & A. Tripple	.18	50.0	523-518											
169	J. B. L. HOBBS	.18	50.0	463-837		J. A. JACKSON	.18	50.0	463-837	11-29-73										
170	"	.18	50.0	463-837		"	.18	50.0	463-837	11-29-73										
171	J. & K. PATTERSON	0.53	.69	105.6	426-83															
* 172	W. B. S. FLUHR	1.50	190.8	502-508		W. B. S. FLUHR	1.50	190.8	502-508	10-10-78										
173	J. B. P. FLICK	.23	50.0	513-404		L. E. J. SHERMAN	0.23	50.0	513-404											
174	B. THAYER	.50		532-962																
175	W. THAYER	1.82	217.14	243-209		LOT SPLIT 1313-176 D.D.B.	1.74													
176	B. THAYER	.08		559-864																
177	K. W. & C. L. GRAYDON	0.53	91.00	568-402	8-29-74	W. M. Verbridge			617-70											
178	"																			
179	I & J. CROSS (LOT SPLIT 249)	1.43	72.8'	663-357	2-0-80	J. D. ONDREY SEE MAP														
180	K. A. AUSTIN			677-702																
* 172-1	W. J. S. E. FLUHR	0.394	105.9'	752-1016	2-6-86	W. J. S. E. FLUHR	0.394	105.9'	752-1016	2-6-86										
* 172-2	M. E. & P. L. HANSON	.20	0'	132-327	7-0-70															
1313-011	L. W. & P. L. HANSON	0.374		775-567	12.23.86															



1213-128
1214-008
1214-012
1214-011
1214-016
1313-113
1313-126
1313-127
1313-139
1313-175
LOT 116
LOT 117
LOT 140
LOT 141
L. LANG
832-1044
C.F. SMITH
820-266, 868
820-270
P.R. BOLDT
819-305
D.J. MADSEN
821-1112
D. VAUGHN
826-1266
D.J. MONROE
777-437
0.80 AC.
C.J. COOPER
823-127
.451 AC.
HAMBDEN TWP.
CORP. LINE
GRANT ST.
HAMBDEN ST.
60' R/W
26' R/W
PLAT VOL. 14, PG. 12

PARCEL NO.	TRANSFER TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFER TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFER TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFER TO	AC.	FT. FRT.	VOL. PAGE	DATE	
1314-001	C. B. M. SMITH	.63	70.0	460-807		C. F. SMITH	.63	70.0	820-246	10-27-88											
002	C. B. B. D. YOUNG	4.45	4.8	508-138																	
003	" "		1.48	111.0	" "																
004	" "	1.00	.62	" "																	
005	D. B. D. GRAMUS	0.06	.04	11.0	531-448	Judy Richmond				115-1054											
006	" "	0.17	.21	50.0	" "																
007	R. B. J. YOUNG	0.15	.17	50.0	546-1135	R. E. SVOBODA	.17	50.0		20-1243	L. S. PETERSEN SEE MAP										
008	J. B. K. PATTERSON		.23	50.0	477-517	Scott Elizabeth Hewitt	.23	50.0	457-24	8-13-72	S. A. HEWITT	.23	50'	673-1291	5-14-81	R. + B. JANIRO 4-1-85	.23	60'	683-113	3-2-82	733-329
009	I. B. R. DRUHOT		.32	45.0	233-31	I. B. Druhot	.32	45.0	601-1153												
010	C. B. G. GRANT		2.0	132.0	435-666	G. L. + E. L. Baker	2.0	132.0	647-705												
011	M. B. J. LAIKASK		.21	45.0	516-834	K. A. Denny	.21	45.0	682-1353	1-9-83											
*012	I. E. FOWLER		.36	80.0	296-397	G. B. E. Baker	.36	80.0	588-786	9-4-74	R. + M. Elliott			703-305		A. D. + M. K. FASNACHT *	0.36		754-512	3-3-86	
013	S. ROCKAFELLOW		.33	70.0	508-214																
014	G. B. E. BAKER		10.57		480-456	G. + E. BAKER	10.57		724-1228	7/8/85											
015	G. J. GAUNTER		0.53	115.0	513-321	R. F. + M. JANITZEN	.53	115.0	731-1220	3-12-75	T. D. DeVECCHIO	0.53	115'	758-74	5-12-86	D. + F. MADSEN	.53	115'	821-112	11-29-88	
016	N. E. BURNETTE		2.0	132.0	470-405	W. C. Burnette			815-952		B. OSBORNE	2.0		615-951	"						
017	T. J. PRYATELY	2.46	P.12		502-206																
018	H. E. NELSON		.66	65.0	502-445	H. E. Nelson			619-1080												
019	E. B. F. Mc GEOUGH		.61	60.0	502-835	E. Mc Gough	.61	60.0	559-117	12-05-73	E. J. WHITRIGHT	.61	50.0	559-120	1-74						
020	N. B. J. SIMMONS		.77	75.0	521-145	WOMENSAFE, INC.	0.77	75.0	170-359	10-15-86											
021	C. B. J. MARCY		.77	75.0	378-574																
022	L. A. ERB		1.13	110.0	434-603	R. + M. ERB	1.13	110.0	580-273		K. M. ERB			617-370	5/2/83	J. A. + M. A. OGLE Sr.			897-572	5/2/93	*697-1276
023	C. B. B. WEIDIG		.72	70.0	536-1243	B. WEIDIG			609-1069												
024	L. W. GRANT		.77	75.0	205-552	M + S Faggio	.77	75.0	631-1123	11-7-78	R. J. AM. HOFFMAN	.77	75	743-300	8-22-85						
*025	C. F. SPICL		.80	75.0	546-947	Ronald G. Holly A. Jorovich	0.80	75.0	580-1154	"75	D. + M. MONROE SEE MAP										
026	J. B. M. MORRIS		1.12	104.0	523-102	R. N. Norton	1.12	104.0	617-495		R. N. NORTON	1.12	104	732-1339	3-29-85						
027	R. B. WEBER		.53	50.0	307-412	R + C ZULANDT				574-1073											
028	" "		.53	50.0	" "	R + C ZULANDT				574-1073											
029	" "		.80	75.0	" "	R + L WEBER				377-412											
030	" "	1.16	.35	" "	" "																
031	A. B. E. SIPLOCK		.76	70.0	245-384				585-1228	mar. 76											
032	H. B. N. STRONG		.32	70.0	464-864	N. STRONG	.32	70.0	674-400	5-21-81	J. Goldie			706-387							
033	C. B. M. EDWARDS		.32	70.0	242-175	SURVIVESHIP DEED			672-471		CLARENCE WILLIAM EDWARDS			715-118	1986	J. + J. SIMONICH	.321	70.0	718-576	7/11/84	
034	M. B. M. FARINACCI		.65	140.89	378-473																
035	P. B. S. JOINER		.45	70.0	365-82	SUR. DEED			571-336	10/23/74											
036	D. B. N. RALSTON		.45	70.0	438-383	M. J. FARINACCI	.45	70.0	558-866		P. CHAPMAN 692-688	.45	70.0	565-56	6-10-74	C. J. COOPER	.45	70'	823-128	12-11-87	
037	J. B. G. SANGRIK		.45	70.0	508-1081	G. M. SANGRIK	.45	70.0	565-1131	7-23-74											
*022	D + R. HEATH																				
*012	P. R. BOLDT		.36	80'	819-305	10/13-88															

LANG DISTRIBUTORS
CORPS.
789 - 127
3.464 Ac.

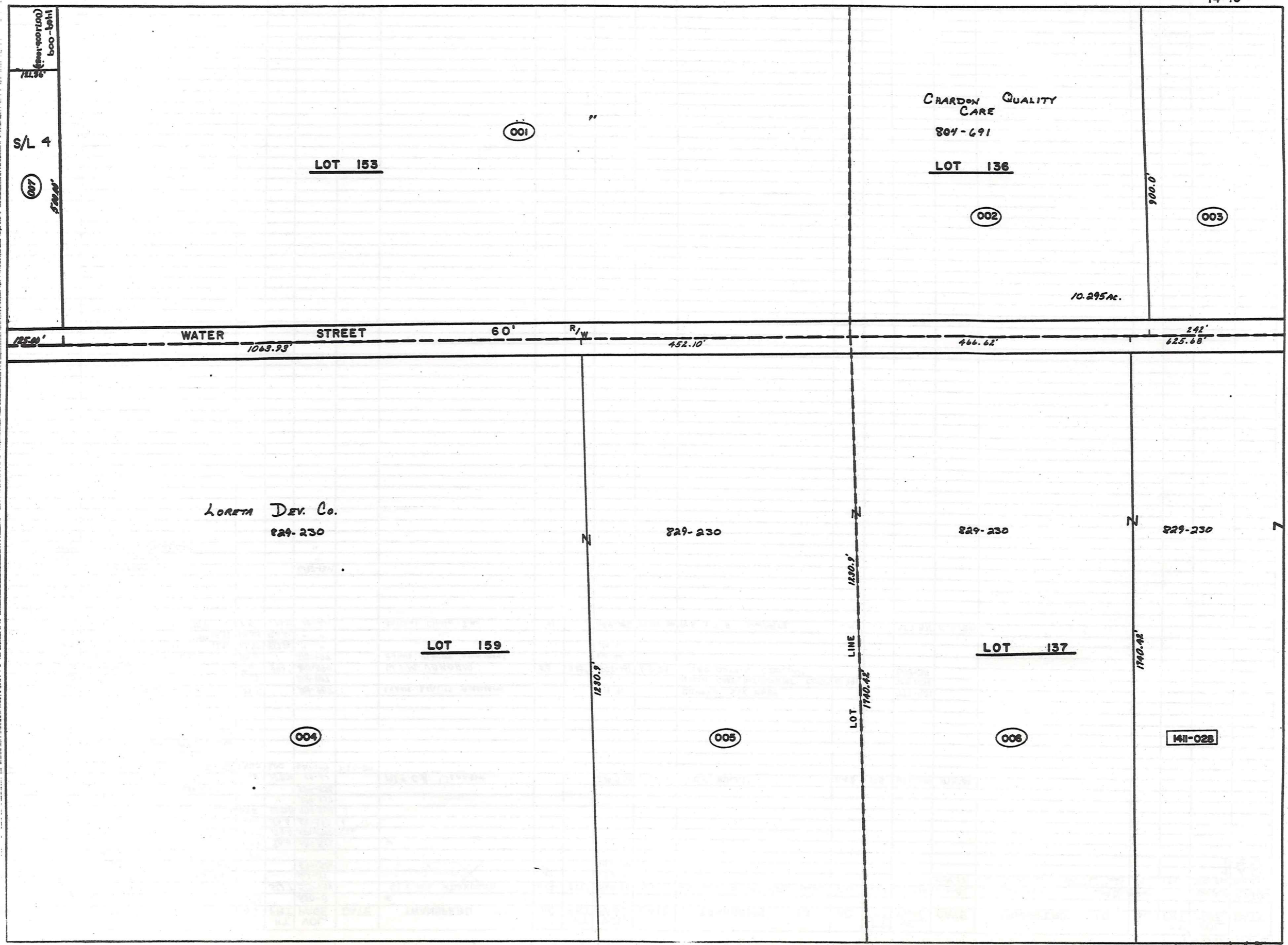


1410-007

1410-004

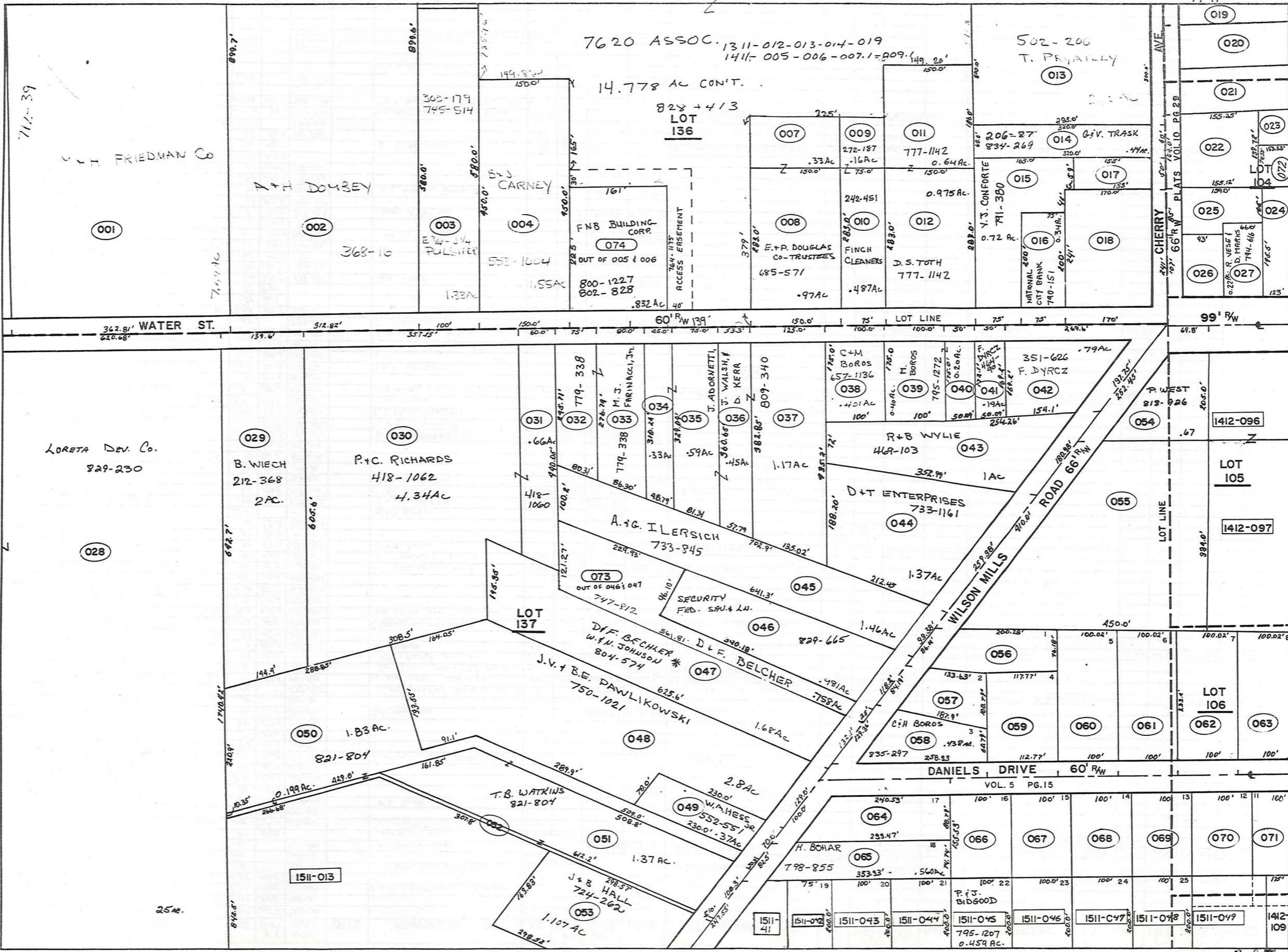
LINE
CORP

14-10



See 1311

14-11



714-39

FRIEDMAN Co

DOHSEY

368-10

PULSIFER

CARNEY

FNB BUILDING-CORP.

OUT OF 005 + 006

LOT 136

7620 ASSOC. 1311-012-013-014-019

14.778 AC CONT.

828 + 413

502-200
T. PRYALLEY

LORETA DEV. Co.
829-230

B. WIECH
212-368
2 AC.

P.C. RICHARDS
418-1062
4.34 AC

A. G. ILLERSICH
733-845

LOT 137

D.F. BELCHER
W.H. JOHNSON
804-574

J.V. + B.E. PAWLIKOWSKI
750-1021

050
1.83 AC
821-804

T.B. WATKINS
821-804

W.A. HESS
552-551
230.0' x 37 AC

J + B HALL
724-262
1.107 AC

R+B WYLIE
469-103

D+T ENTERPRISES
733-1161

351-626
F. DYRCZ

SECURITY
FED. SAV. + LN.

D.F. BELCHER

C.H. BOROS

H. BOHAR
798-855

P.J. BIDDGOOD
795-1207
0.459 AC

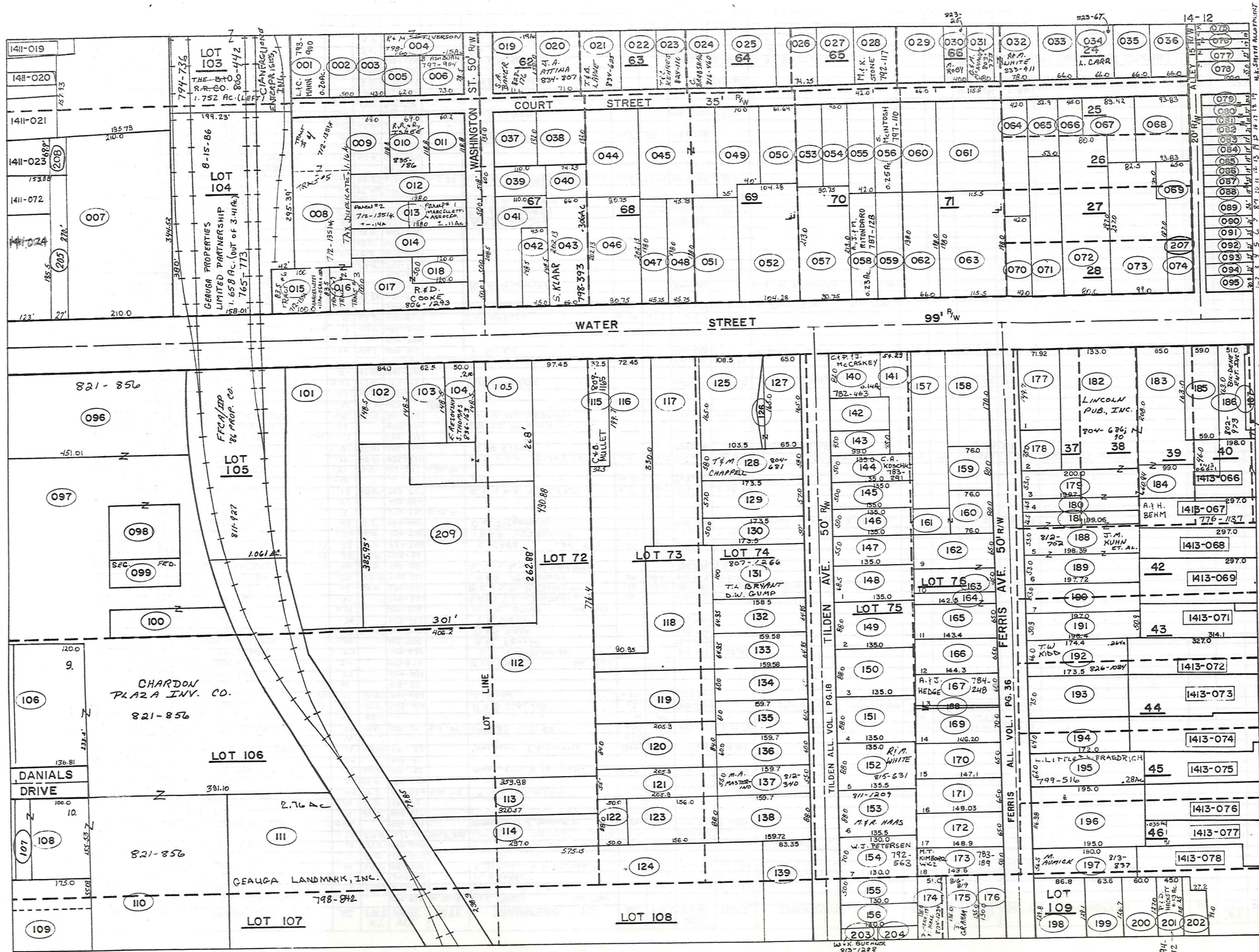
R. NESE
D. MARKS
794-462

P. WEST
818-826

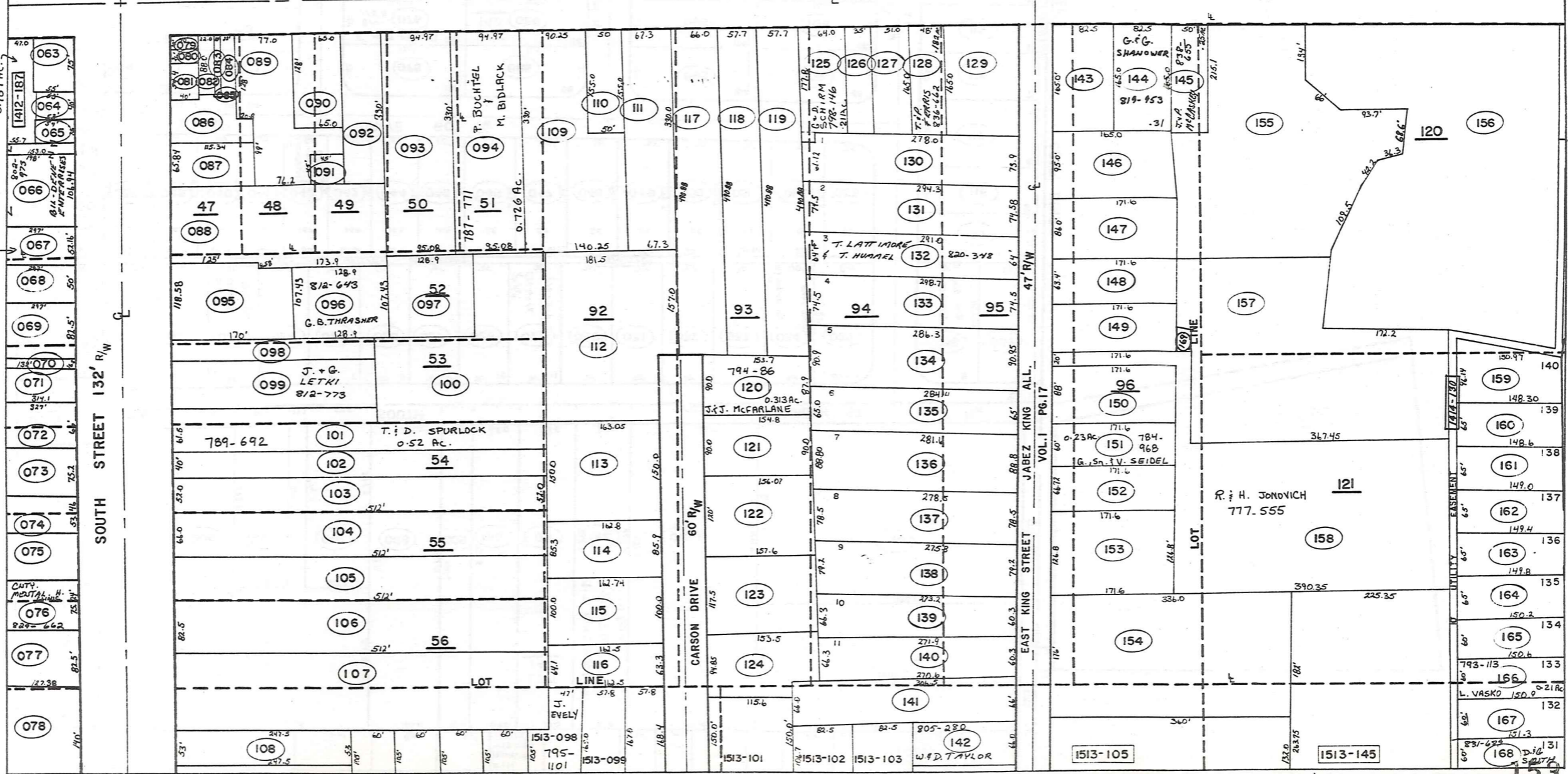
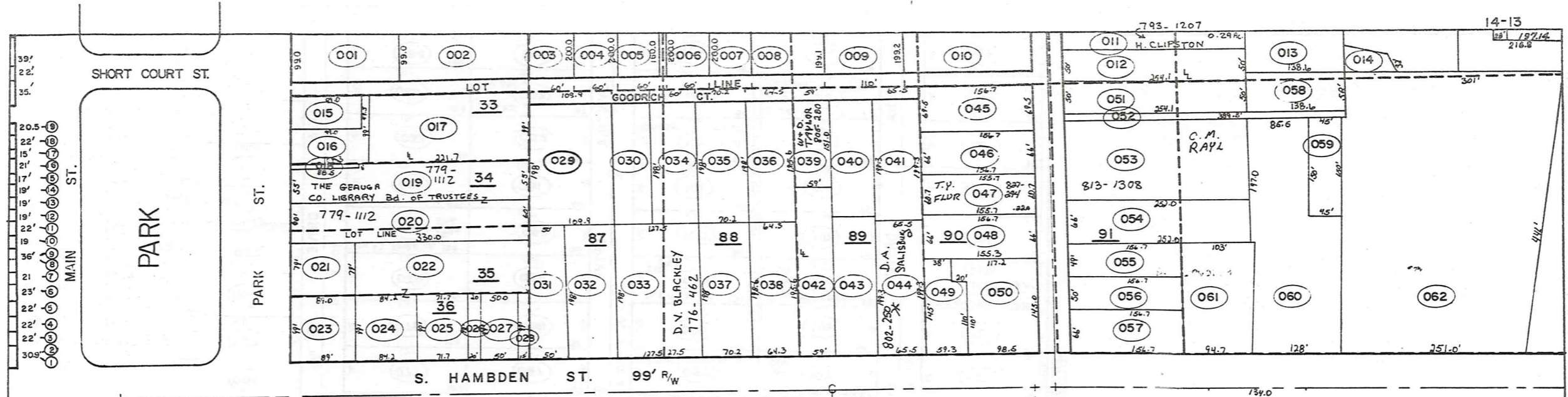
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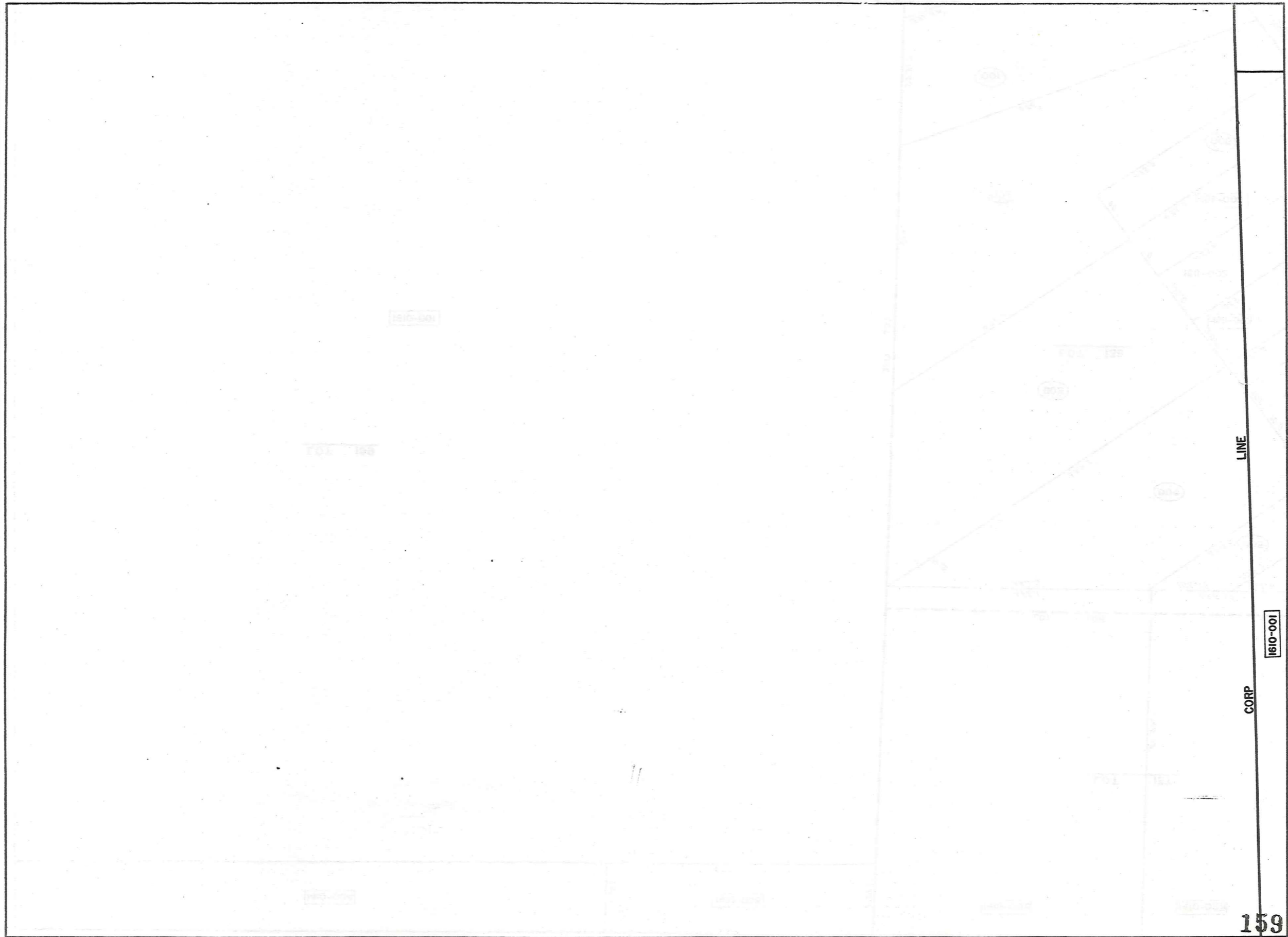
LOT 106

LOT 109



14-12
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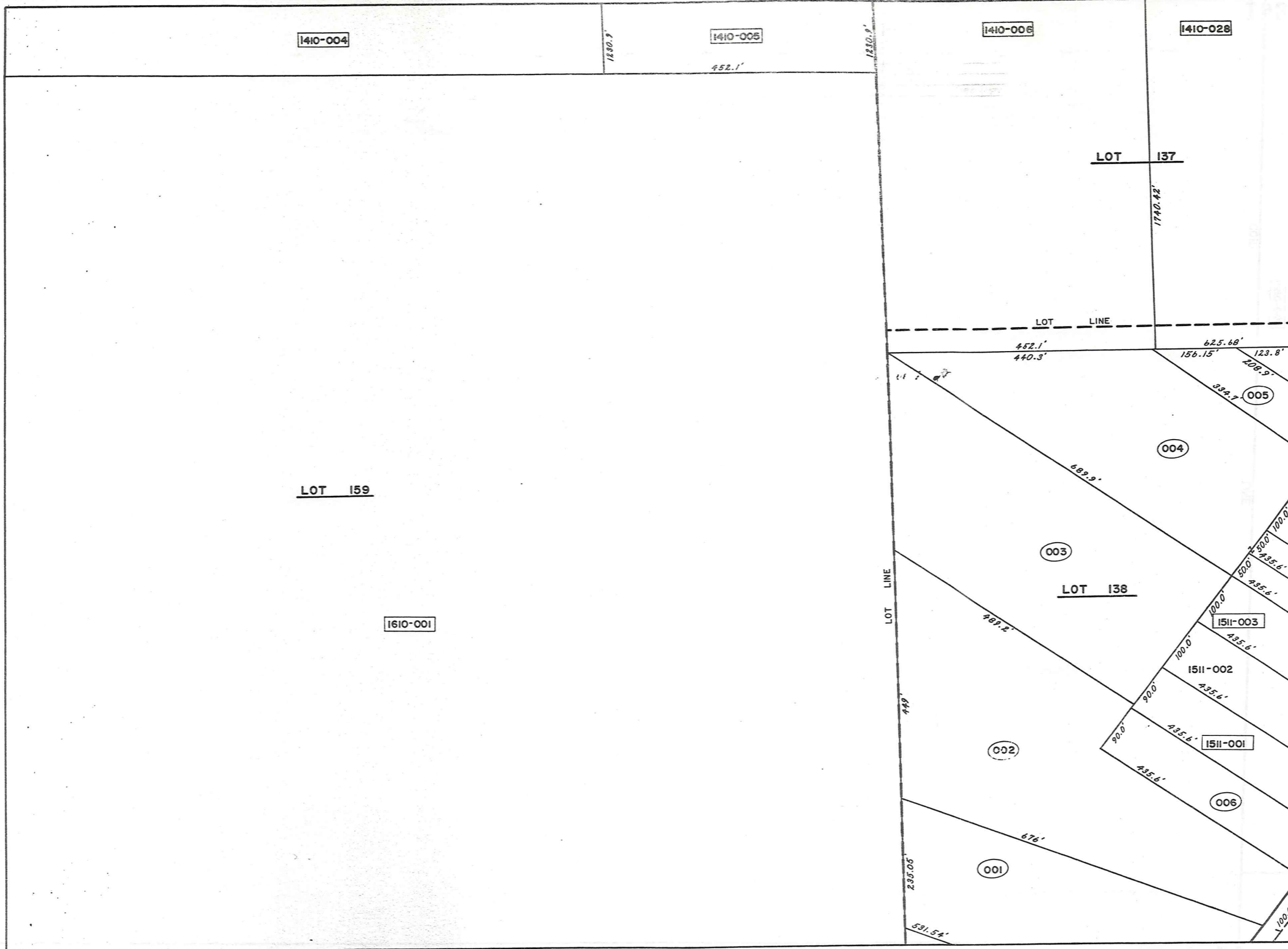




LINE

CORP

1610-001



1410-004

1410-005

1410-006

1410-028

LOT 137

LOT 159

1610-001

LOT LINE

LOT LINE

LOT 138

004

003

005

1511-003

1511-002

002

1511-001

006

001

1280.9'

452.1'

1230.9'

1740.42'

452.1'

440.3'

625.68'

156.15'

123.8'

208.9'

334.7'

689.9'

500'

500'

500'

435.6'

435.6'

435.6'

435.6'

435.6'

435.6'

435.6'

435.6'

435.6'

435.6'

435.6'

435.6'

435.6'

435.6'

435.6'

435.6'

435.6'

100.0'

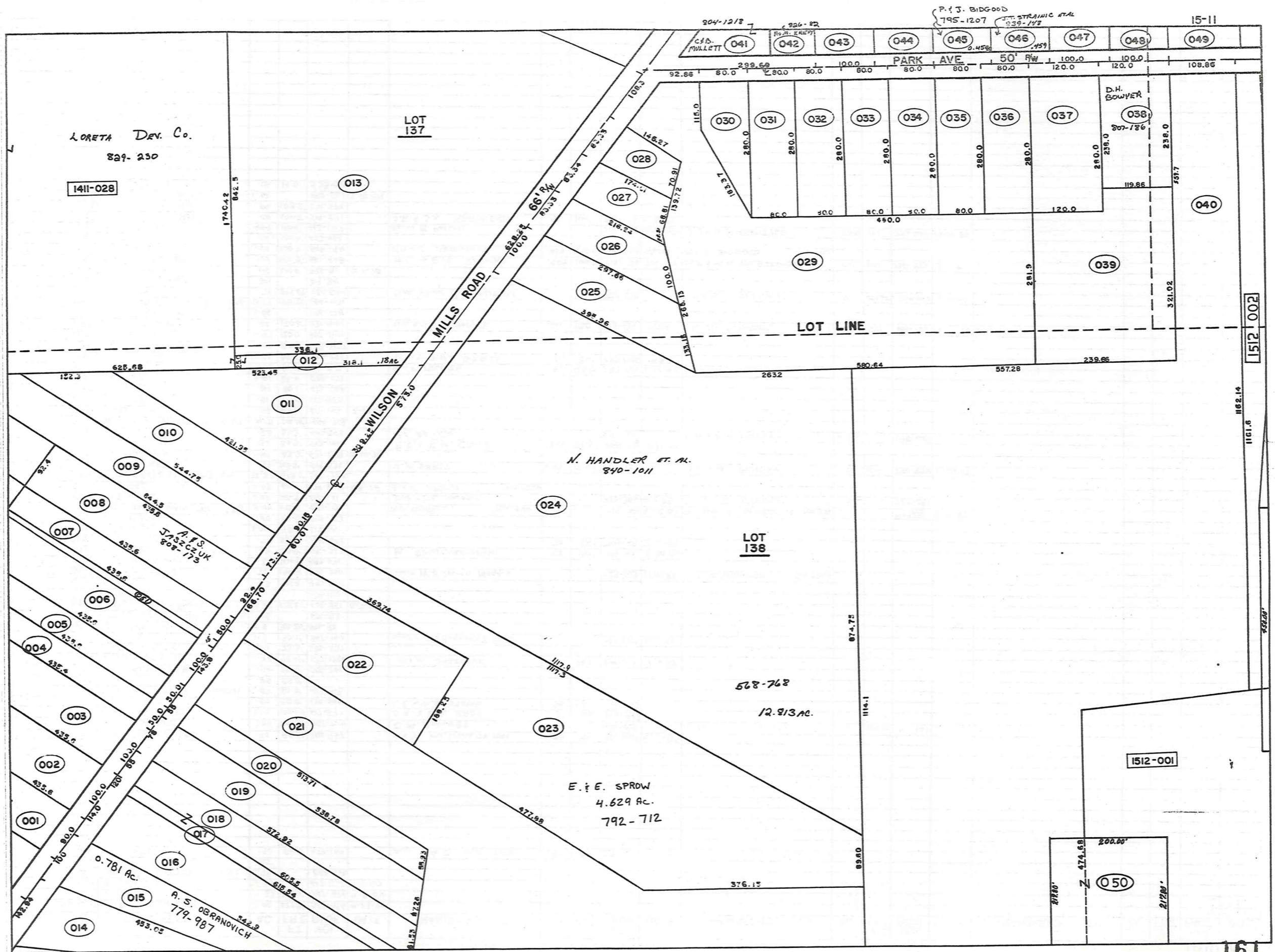
11.1'

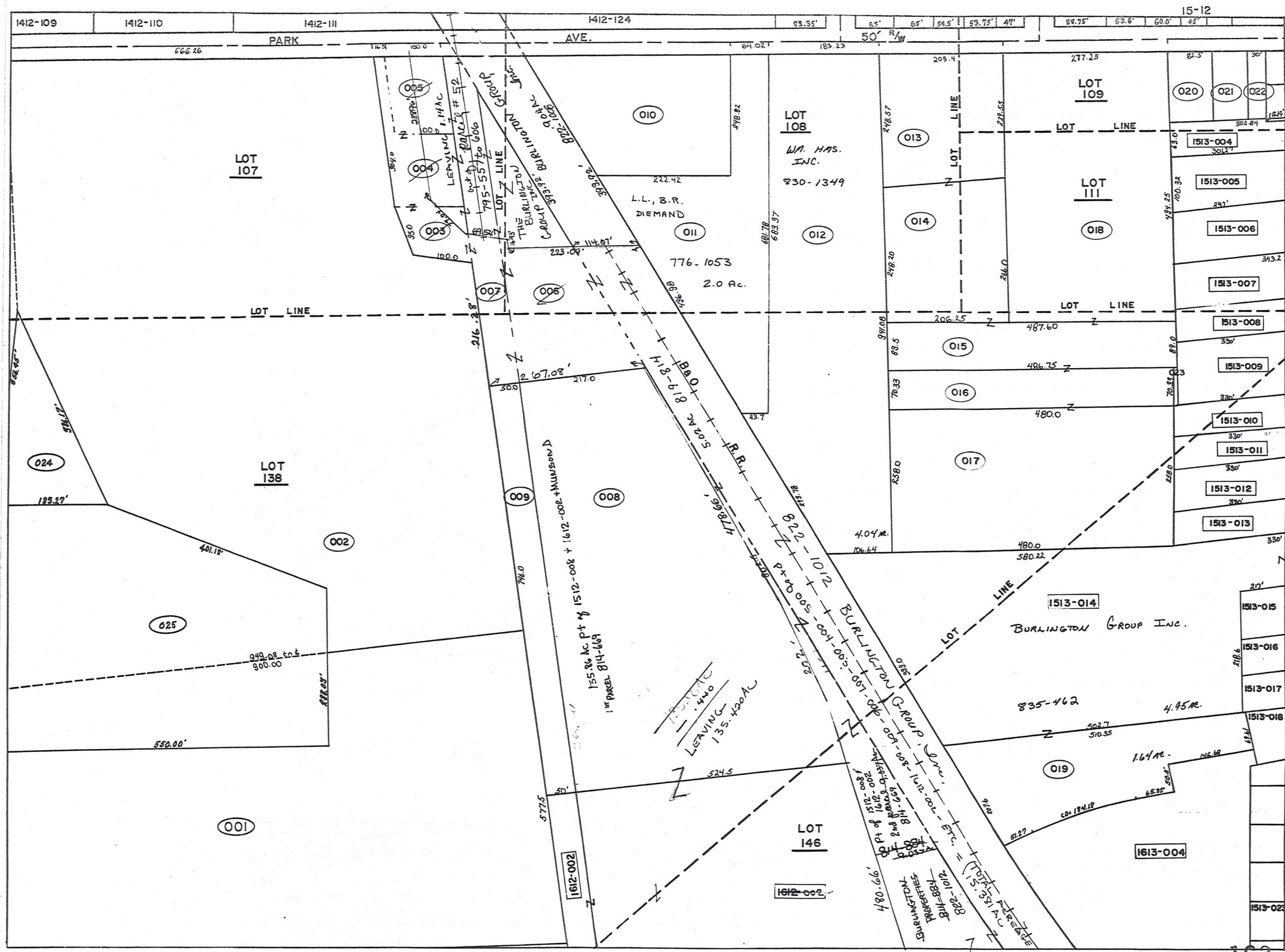
449'

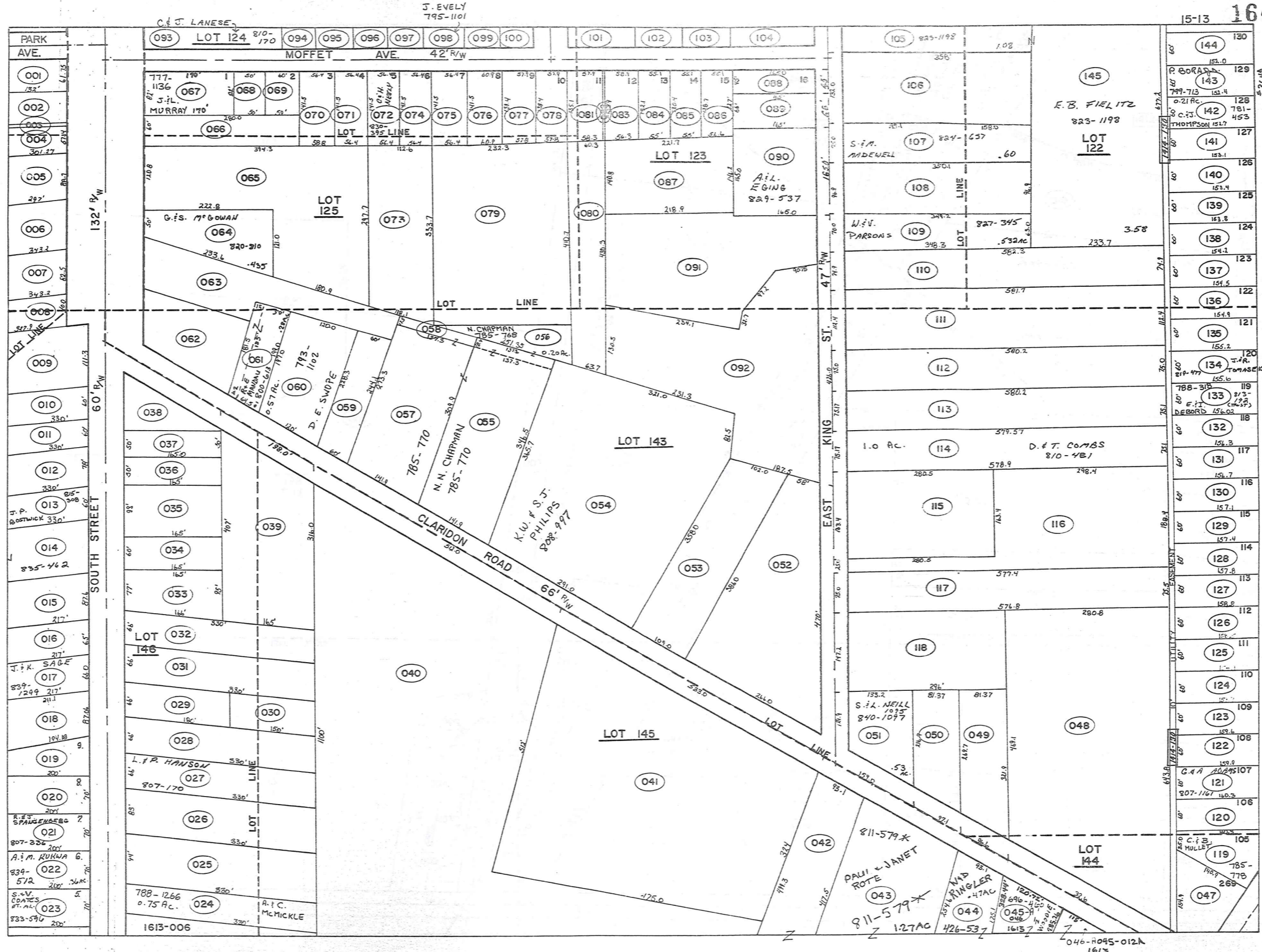
235.05'

531.54'

100.0'





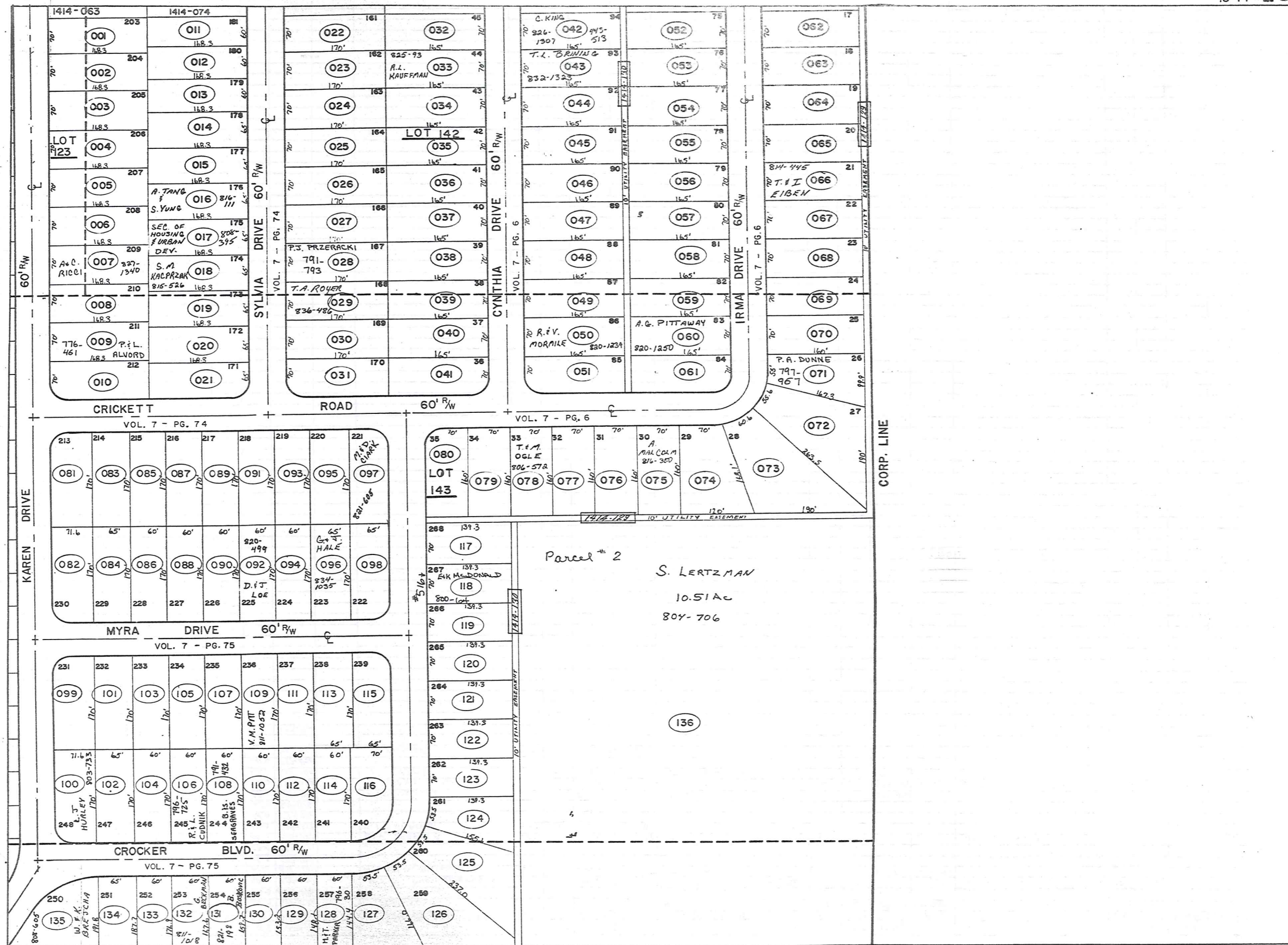


KAREN DRIVE

046-8045-012A
1613

PARCEL NO.	TRANSFER TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFER TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFER TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFER TO	AC.	FT. FRT.	VOL. PAGE	DATE
1513-131	R. B. C. HAUZIE	.22	60.0	551-1230		M.L. & D.L. KELLY	.22	60'	749-24	11/25/85										
132	M. CAMPAGNA	.22	60.0	550-270																
133	K. DOWLING	.21	60.0	537-1101		N & J GURLINGHAWES			659-663		E. I. J. DeBORD	.21	60'		60'	TRUSTEE E. I. J. DeBORD	.21	60'	813-198	7-12-88
134	N. & C. PHILLIPS	.22	60.0	551-1229		N. J. & C. A. PHILLIPS	.22	60'	734-167	4-2-85	J. R. TOMASEK	.22	60'	219-477	10-14-88					
135	W. & M. BAILEY	.22	60.0	537-1102																
136	D. & G. MANGOLD	.22	60.0	537-1100																
137	R. & V. SCHNEIDER	.22	60.0	538-185		D & V SHAFER	.22	60.0	609-985	7-11-77	M. & R. STRIPAY	.22	60.0		8-1-78	J. W. WELLS			647-947	10-1-88
138	W. & D. BOYD	.22	60.0	538-726		K. M. R. AMOS	0.22	60'	775-737	12-24-86										
139	J. & V. WOLF	.22	60.0	538-845																
140	J. & H. BRUNSMAN	.21	60.0	571-816																
141	D. & L. TALLADINO	.22	60.0	537-1159		R & D NAIROKA	.22	60.0	599-114		Carol A. Pica			621-1090						
142	R. & B. HARRY	.22	60.0	537-1162		E. Basey & D. Harrison	.22	60.0	599-597		S. BRENTAR	.21	60'	720-941	10/11/84	S. F. H. BRENTAR	.21	60'	731-1218	1985
143	R. & K. EVANS	.22	60.0	538-184		K. EVANS	.22	60.0	599-717		PETER BORE JR			799-713						
144	J. & B. DAUGHERTY	.22	60.0	537-1148																
145	J. & K. PATTERSON	3.58	4.12	326-41		C. OISHOP	3.58		447-917	8-2-79										
* 127	J. F. & L. R. PAPPALARDO			773-701																

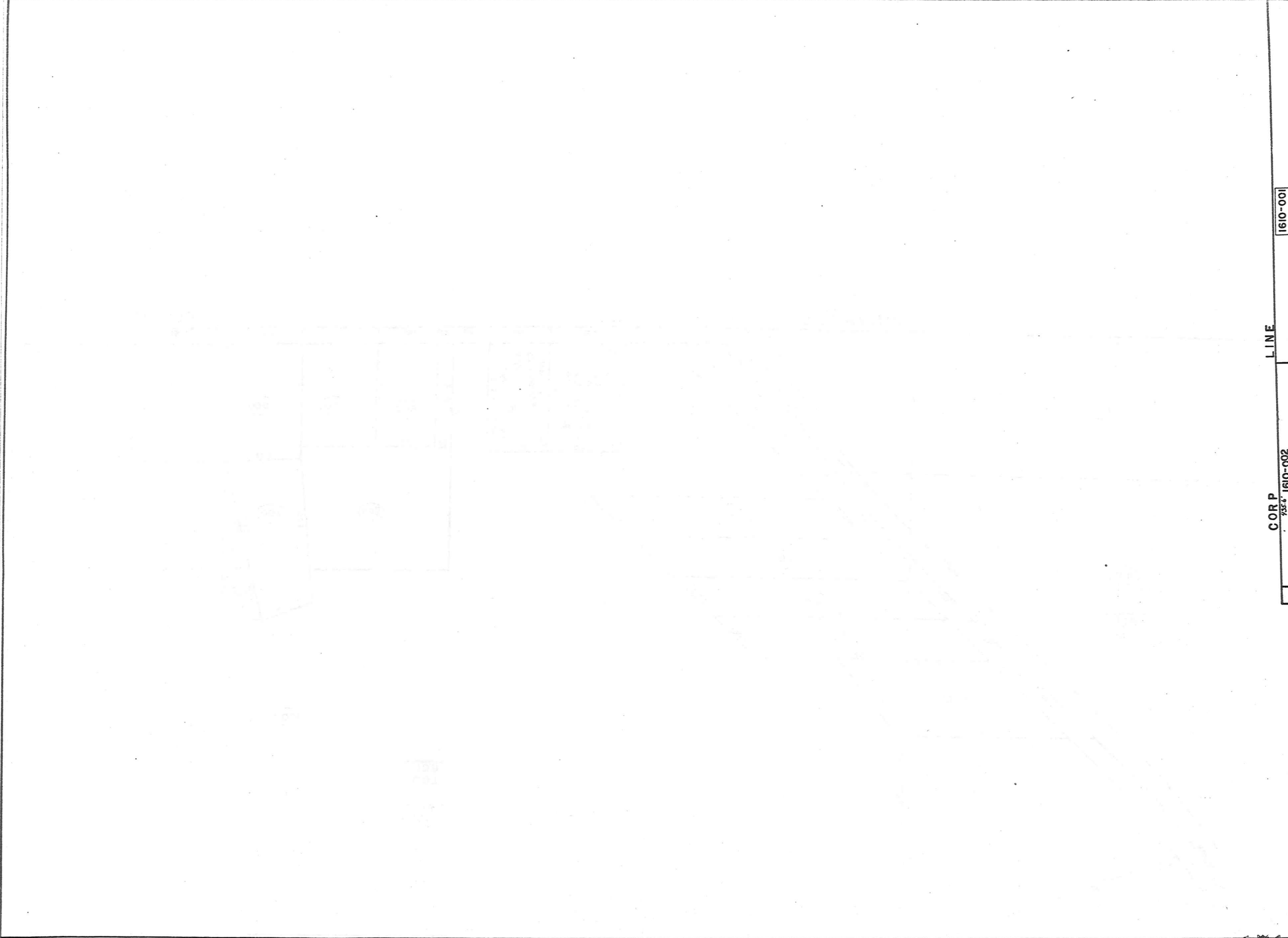
SEE MAP

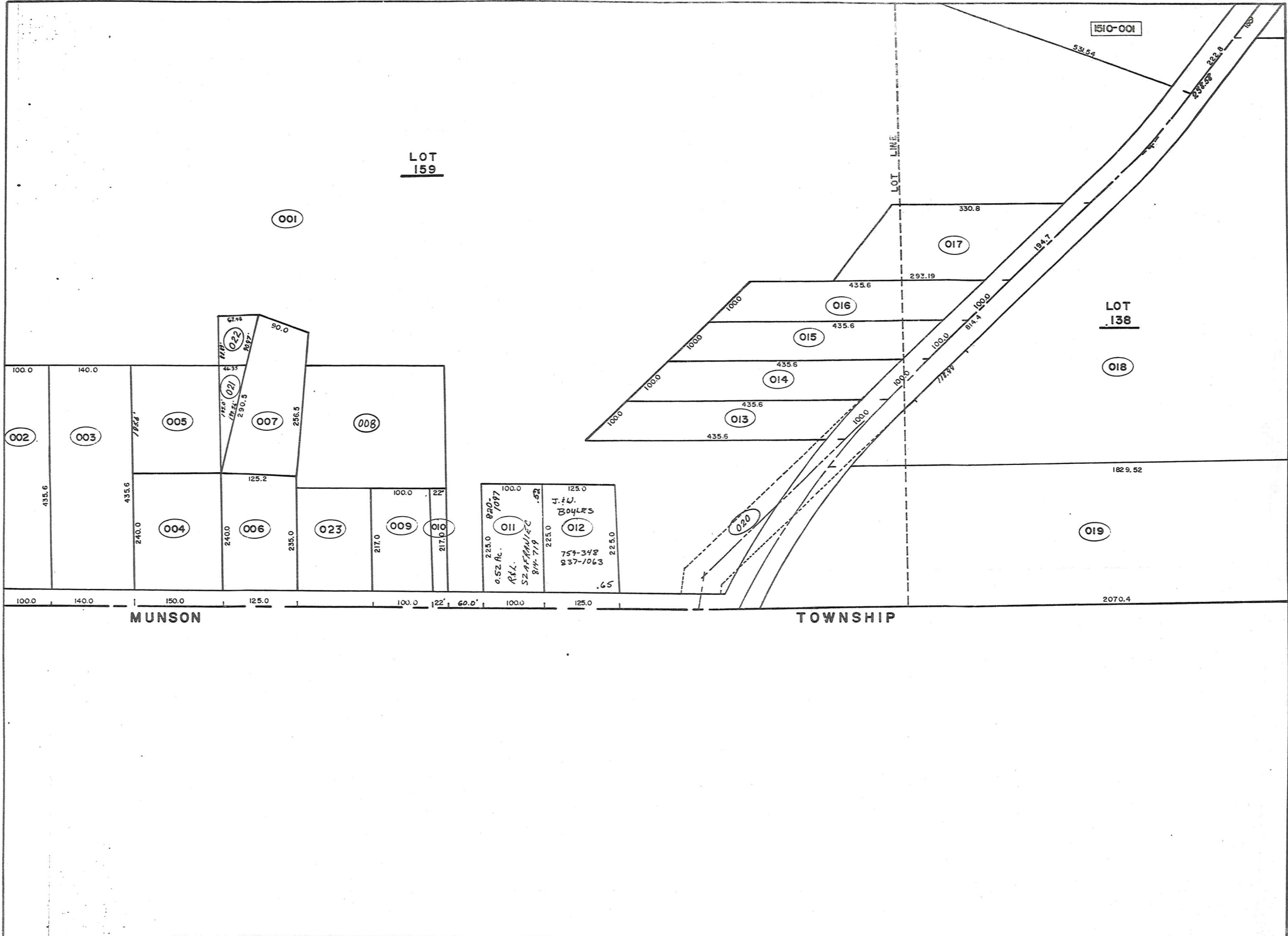


1610-001

LINE

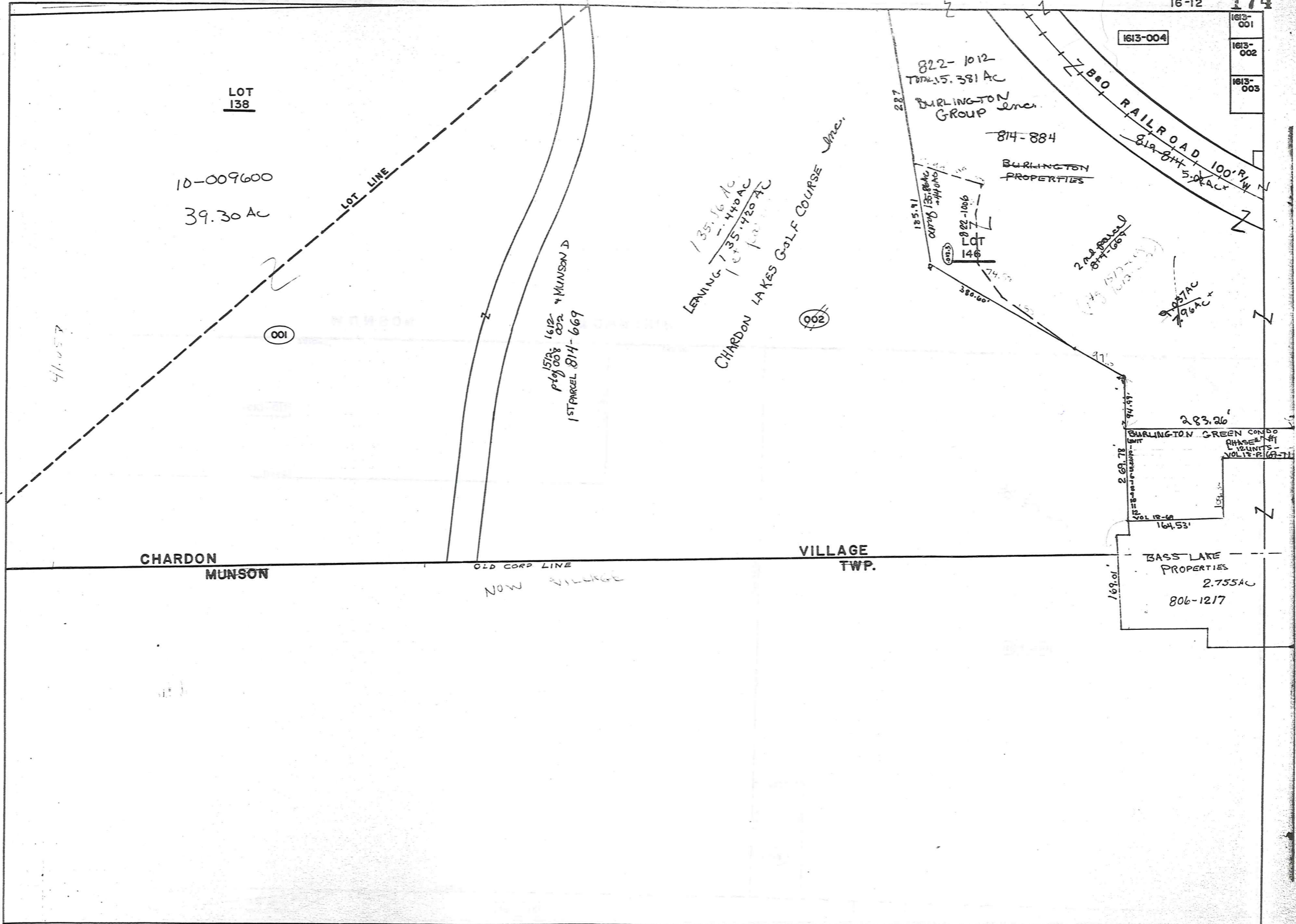
CORP
1610-002







16-11



LOT 138

10-009600
39.30 Ac

LOT LINE

41.057

001

1572 1612
pts of 008 002 + MUNSON D
1ST PARCEL 814-669

LEAVING 135.16 AC
135.440 AC
135.420 AC

CHARDON LAKES GOLF COURSE

002

822-1012
Total 15.381 AC
BURLINGTON Group

814-884

BURLINGTON PROPERTIES

287

185.51
135.86 AC
CITY OF CHARDON

922-1006
LOT 146

74.73

380.00

2.00 PARCEL
814-669

1.83 AC
196 AC

283.26'
BURLINGTON GREEN CONDO
PHASE 1
12 UNITS
VOL 12-2-1971

2.68.78
164.53'

169.01'

BASS LAKE PROPERTIES
2.755 AC
806-1217

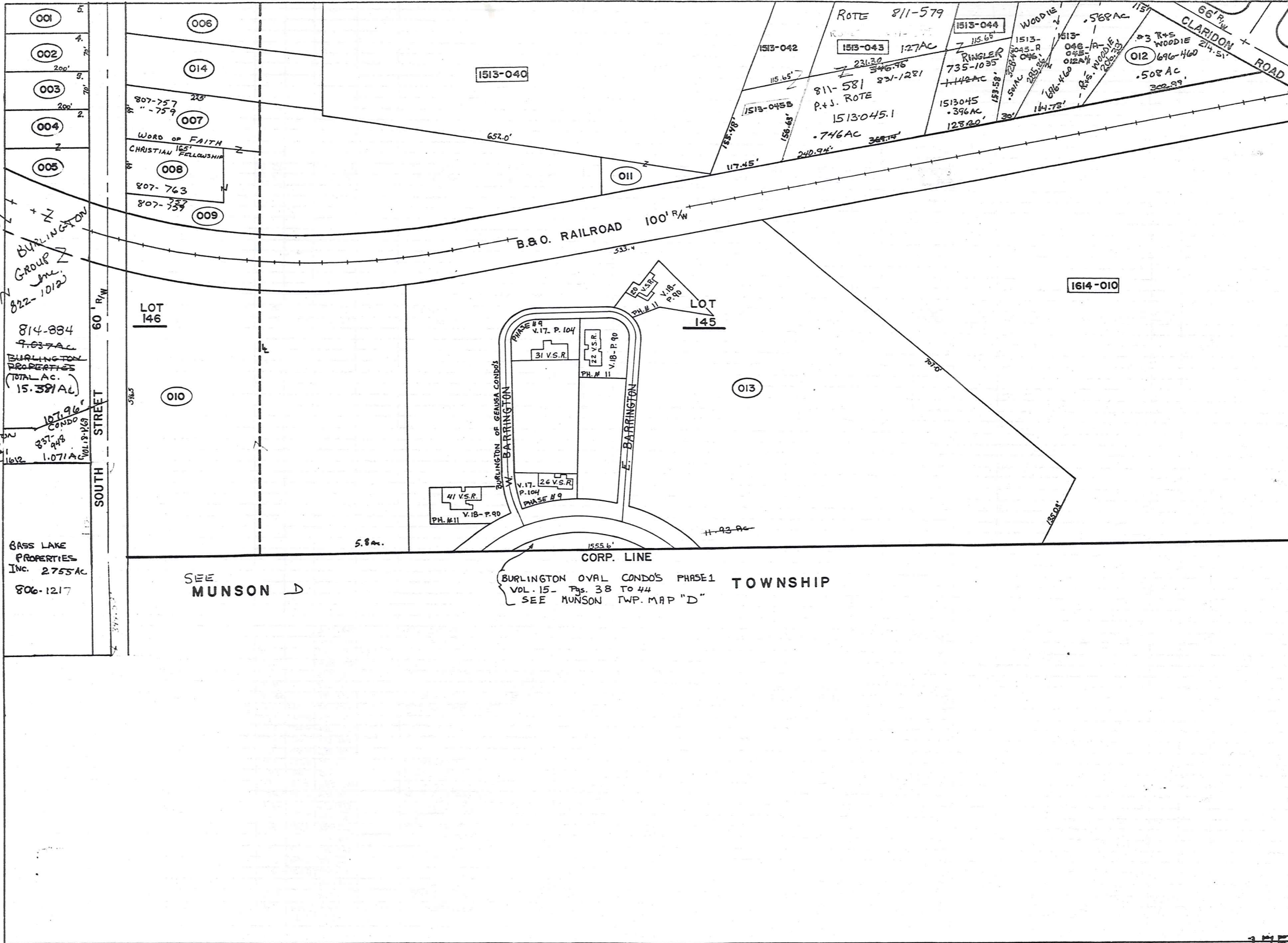
CHARDON
MUNSON

VILLAGE
TWP.

OLD CORP LINE
NOW VILLAGE

1613-004

1613-001
1613-002
1613-003



001
002
003
004
005

006
014
007
008
009

BURLINGTON GROUP INC.
822-1012
814-884
7.637 AC
BURLINGTON PROPERTIES
(TOTAL AC. 15.381 AC.)
107.96'
337.448
1.071 AC
VOL. 15-269

BASS LAKE PROPERTIES INC.
2755 AC
806-1217

LOT 146

010

1513-040

011

B.&O. RAILROAD 100' R/W

LOT 145

013

1614-010

ROTE 811-579

1513-043 127 AC

1513-044

7 115.65'

RINGLER

735-1035

142 AC

811-581

P.+J. ROTE

1513045.1

746 AC

1513045

396 AC

123.20'

WOODIE

568 AC

CLARIDON ROAD

66' R/W

3 R+S WOODIE 214.51'

012 696-460

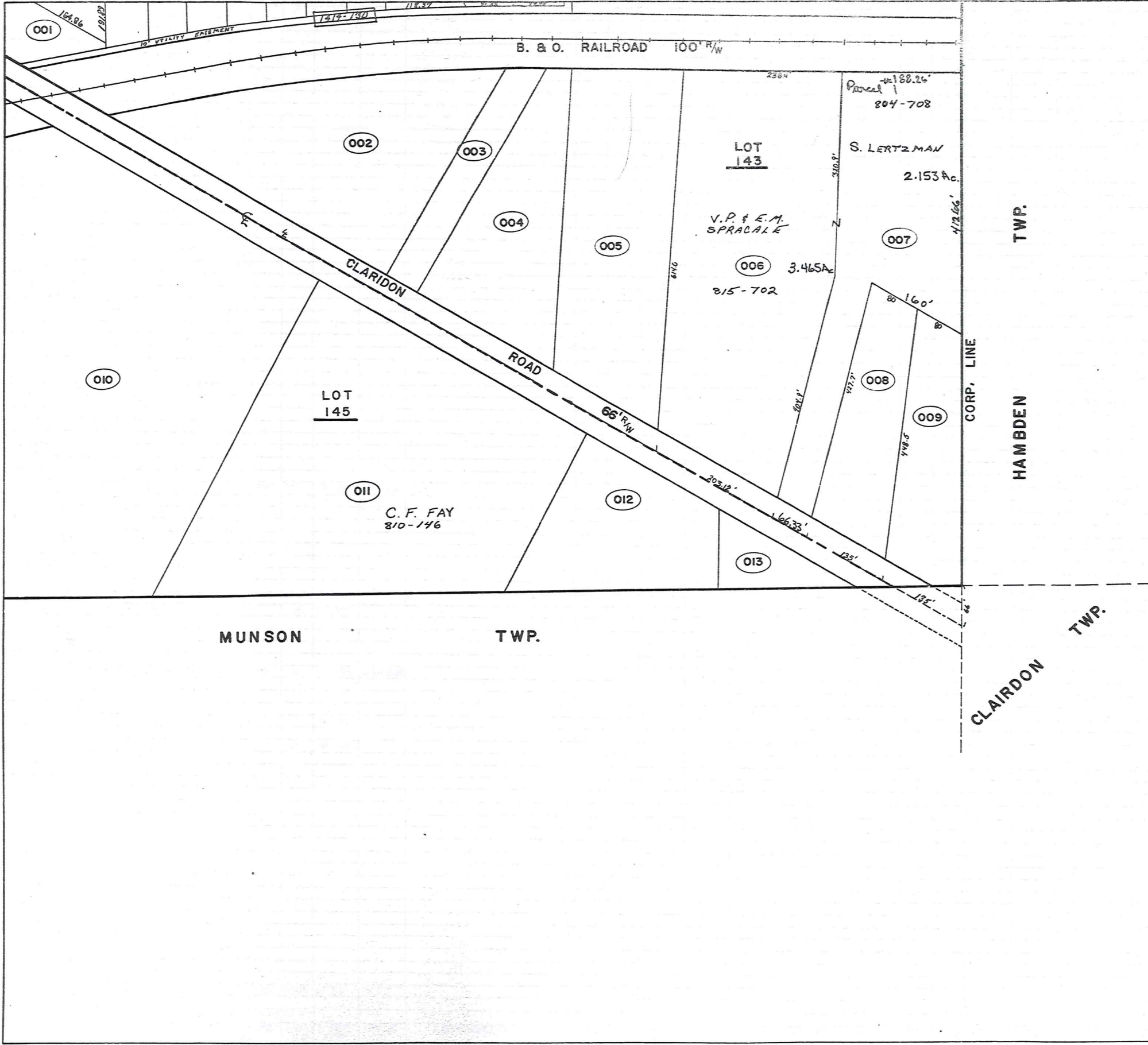
508 AC

302.99'

SEE MUNSON D

BURLINGTON OVAL CONDOS PHASE 1 TOWNSHIP
VOL. 15 - Pgs. 38 TO 44
SEE MUNSON TWP. MAP "D"

PARCEL NO.	TRANSFERD TO	AC.	FT.	VOL.	DATE	TRANSFERD TO	AC.	FT.	VOL.	DATE	TRANSFERD TO	AC.	FT.	VOL.	DATE	TRANSFERD TO	AC.	FT.	VOL.	DATE	
PAR. #: 013	BURLINGTON OF GEAUGA																				
	V.S.R.																				
UNIT #	NAME		ADD.	PHASE	PLAT	DEED															
1																					
2																					
3																					
4																					
5																					
6																					
7																					
8																					
9																					
10																					
11																					
12																					
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14																					
15																					
16																					
17																					
18																					
19																					
20				11		18-90															
21																					
22				11		18-90															
23																					
24																					
25																					
26	J.C.+M.A. GRASSO	301	9	17-104		8254136															
27																					
28																					
29																					
30																					
31	L.H.+S.M. MARMON	311	9	17-104																	
32																					
33																					
34																					
35																					
36																					
37																					
38																					
39																					
40																					
41	GARY E. HANLON	300	11	18-90		840-1219															

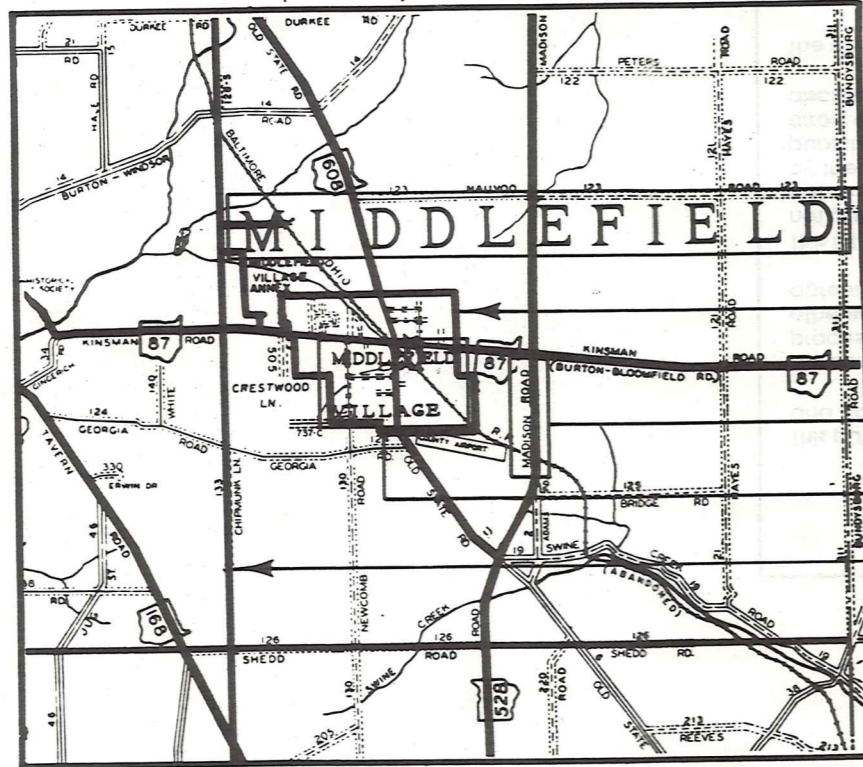


PARCEL NO.	TRANSFERD TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFERD TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFERD TO	AC.	FT. FRT.	VOL. PAGE	DATE	TRANSFERD TO	AC.	FT. FRT.	VOL. PAGE	DATE
1613-001	E. SCHWINDLE	.36	70.0	480-19																
002	R. B. P. SAVAGE	.36	70.0	247-493		R & D SAVAGE	.36	70.0	667-831											
003	" "	.36	70.0	247-493		" "	.36	70.0	667-831											
004	" "	3.97 4.60	259-412			" "	4.60		667-831											
005	" "	.17		259-412		" "	.17		667-831											
006	R. PHILLIPS	1.40		226-150		K. & N. RARICK (SPLIT)	0.86		772-192											
* 007	W. H. SAVAGE	.50	99.0	523-575		R. & D. SAVAGE	.36		667-831											
* 008	R. SAVAGE	0.36	99.0	170-44																
* 009	W. H. SAVAGE	0.88	2.32	523-575																
010	BASS LAKE COMM. INC.	17.73	546.5	425-71		J. Petersen, Trustee	17.73	546.5	657-300		VILLAGE STATION ASSOC.	5.82	17.73	546.5	661-995	LOT SPLIT 356 013 (58 remain)				
011	I. D. BLACK	0.14		201-284																
012	J. & H. CHERASO	.85	315.0	285-593		B. HENFIELD INC (***)	.85	315	601-644		PETERSEN & IBOLD Co., L.P.A.	.85	315	676-794		R. B. WOODIE #3 REMAINDER OF SPLIT	.505	214.5	696-460	4-6-83
013	PETERSEN DEV. CO	1.932		646-43		J. S. PETERSEN	1.93		688-538	8/10/82	BURLINGTON DEV. COMPANY	11.781		724-413	11/2/84	SPLIT ~ SEE 1613-UNIT#				
1513045	PETERSEN & IBOLD Co	SPLIT	1.28	676-792		W. E. & D. RINGLER	1.142		735-1835	4-1-85										
1513045-B	PETERSEN & IBOLD Co	SPLIT	"	676-792		CHARDON CONG. & JEHOVAH	.359		735-470	4-5-85										
Split out of #006		# 014	W. I. C. ARWOOD	0.712		772-1188														
1614-001	J. & J. SCHNEIDER	.27		550-994		J. F. BROUSE			619-508	2-28-78	M.G.M. PROPERTIES	.27		653-86	9-15-79	L.E. & A.M. TICE	.27		775-976	
002	L. BLATTNER	2.43		532-926																
003	H. & A. STEPHAN	.46		538-363																
004	" "	1.50		326-926																
005	R. & F. WISNIEWSKI	2.03		356-333		ENT.			728-1072	23 Jan 85										
006	G. B. V. SHENKER	3.46	203.1	463-403		V.M. SHENKER	3.46	203.1	559-1142	3-18-74	D. KOHN	3.465	203.1	589-517		SAMUEL & DOROTHY KOHN SS (729-1287)				
007	R. & F. WISNIEWSKI	2.10	60.0	356-333		S. D. KOHN	2.15	60.0	728-1069	1985	S. LERTZMAN	2.15	60.0	804-708	3-1-88					
008	Wm. G. RIMES	1.0	135.0	485-69		H. & M. KIRBY	1.0	135.0	621-727		B. BURNOW	1.0	135.0	623-226						
009	F. & M. KONSTEL	1.0	135.0	434-447		R. & I. GARDNER	1.0	135.0	576-1111											
010	R. B. I. GARDNER	4.33	2.70	278-601		C. F. FAY	5.0		810-146	5-27-88										
011	C. & E. FAY	5.0		505-1054		H.C. & A. ASH	1.46		734-802	4-2-85										
012	H. & A. ASH	1.46		282-325																
013	R. B. H. LePROVOST	.57		239-57																
1613 # 007	D. SAVAGE (1/2 Int.)	0.50	99.0	696-277	4-5-83	Worsh of FAITH CRIST. FELLOW.			807-753											
1613 # 009	" " (1/2 Int.)	0.77		696-277	4-5-83	" " "			807-757; 807-759											
1613 # 008	" " "			696-663		" " "			807-763											
1614-006	S. LERTZMAN	3.46	203.1	804-706	3-1-88	V & E SPRACALE	3.46	203.1	915-702	8-15-88										

Explanation and Use Sheet for Geauga County, Ohio

A

SAMPLE (PARTIAL) COUNTY INDEX MAP



Tract Lot Number

Acreage

Township Name

Village Boundary

Street Name

Village Name

Township Boundary

Owners Name

Denotes Continuous Ownership

Deed Book & Page

Map Page Number

Township Name

Village Name

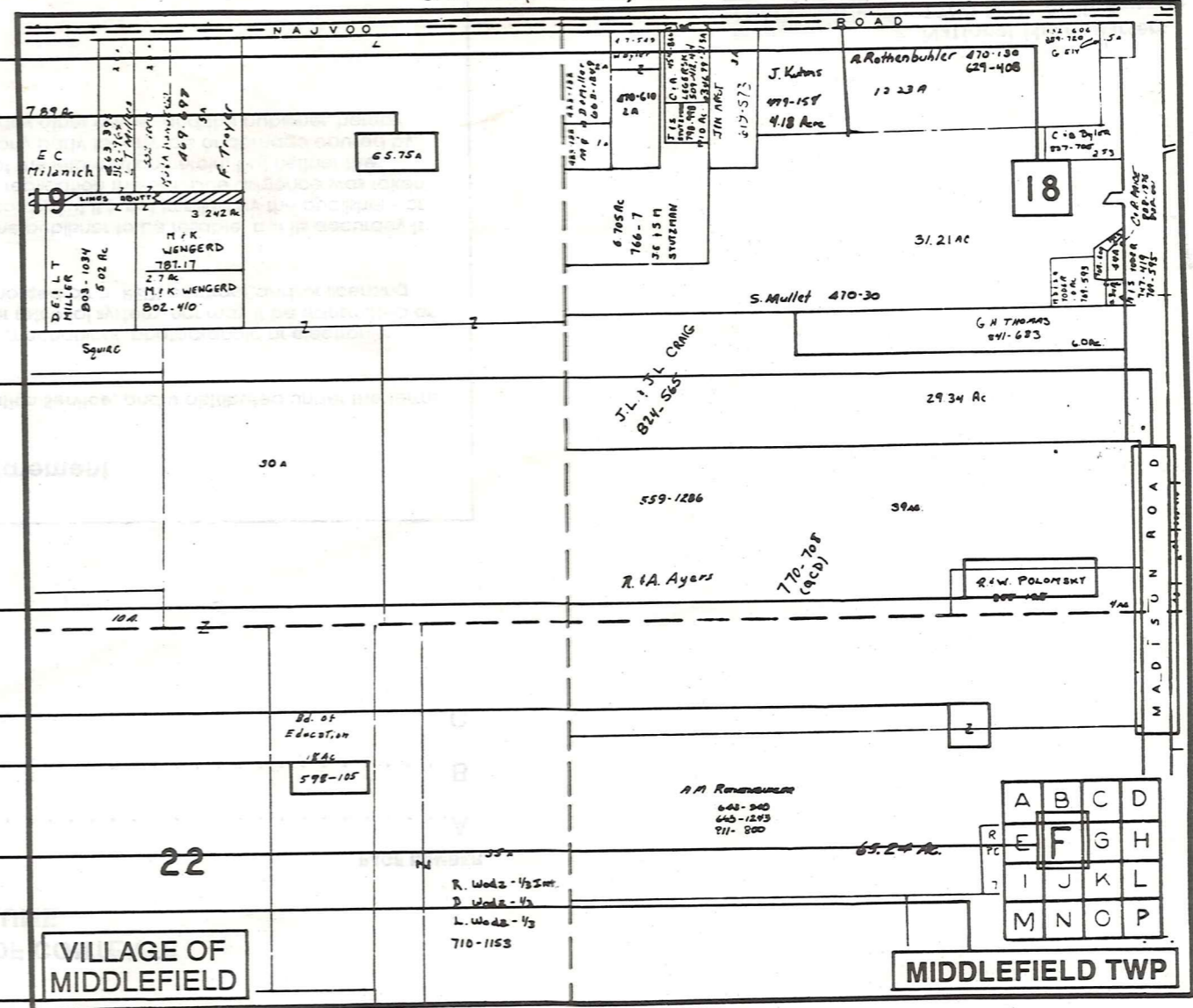
Village Boundary

Street Name

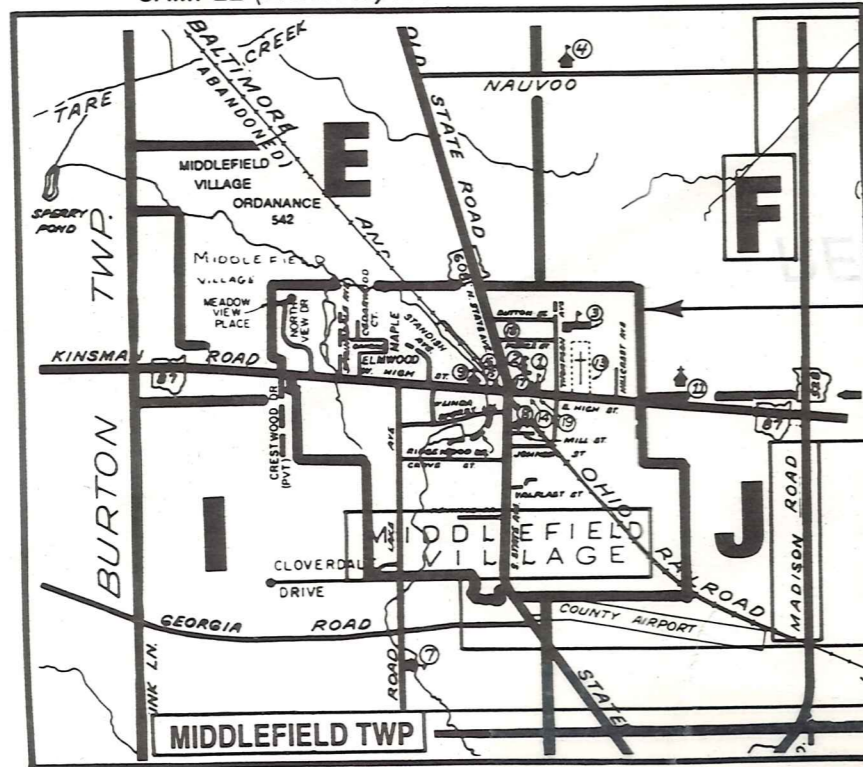
Village Name

Township Name

SAMPLE (PARTIAL) MAP PAGE



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



USE OF THE MAP VOLUME

- LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 - REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 - TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 - LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 - MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 - LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.